



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 05/02/2025 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura	LEAD AGENCY EMAIL michael.tripp@ventura.org	DATE 05/02/2025
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

Lease agreement for the operation and replacement of the Commercial Fishing Marina

PROJECT APPLICANT NAME Ventura County Harbor Department	PROJECT APPLICANT EMAIL michael.tripp@ventura.org	PHONE NUMBER (805)973-5952
PROJECT APPLICANT ADDRESS 3900 Pelican Way	CITY Oxnard	STATE CA
		ZIP CODE 93035

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Michael Tripp, Harbor Director

FILED

DATE: **MAY 07 2025**

MICHELLE ASCENCION

Ventura County Clerk-Recorder

By: Deputy

POSTED

MAY 07 2025

MICHELLE ASCENCION

Ventura County Clerk and Recorder

By: _____ Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2025100005333

05/07/2025

02:13 PM

VEN

DocType: FISH

JJACKSON

Pages: 2

Fees: \$50.00



Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Ventura
 800 S. Victoria Ave.
Ventura, CA 93009

From: (Public Agency): Ventura County Harbor Dept.
3900 Pelican Way
Oxnard, CA 93035
 (Address)

Project Title: Lease agreement for the operation and replacement of the Commercial Fishing Marina

Project Applicant: Ventura County Harbor Department

Project Location - Specific:

Anchorage near the corner of Harbor Blvd. and Cabezone Way

Project Location - City: Oxnard Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

Lease agreement for the operation and replacement of the Commercial Fishing Marina in the Channel Islands Harbor.

Name of Public Agency Approving Project: County of Ventura

Name of Person or Agency Carrying Out Project: Michael Tripp, Harbor Director

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301(Existing Facilities), 15302 (Replacement and Reconstruction)
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

The project involves the replacement and reconstruction of existing dock facilities on the same site where they are currently located. The new docks will have the same purpose and capacity, and involve negligible or no expansion of the use. No unusual circumstances or other factors set forth in CEQA guidelines section 15300.2 preclude the use of these categorical exemptions.

Lead Agency
 Contact Person: Michael Tripp Area Code/Telephone/Extension: 805-973-5952

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 05/02/25 Title: Harbor Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____