



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Inland Deserts Region
3602 Inland Empire Blvd
Suite C-220
Ontario, CA 91764
www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



To:
Office of Planning and Research
[CEQA Submit](#)

NOTICE OF EXEMPTION

Project Title: Cable Creek Channel Routine Maintenance Project (Notification of Streambed Alteration, No. EPIMS-SBR-52587-R6).

Project Location (San Bernardino County): Cable Creek Channel Routine Maintenance Project (project) is located within Cable Creek Channel, tributary to Lytle Creek and Santa Ana River, County of San Bernardino, State of California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-52587-R6, pursuant to Section 1602 of the Fish and Game Code to San Bernardino County Flood Control District.

The project is limited to routine maintenance and repair activities for the Cable Creek Channel, including sediment excavation, trash, and debris removal; existing bottom control, structural repairs, channel slope repair, and existing rip-rap repair; vegetation management; and maintenance of access road and fence/gate repair.

Project activities described above are anticipated to temporarily impact no more than 16.75 acres per year of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project:

Theresa Sims
San Bernardino County Flood Control District
Senior Planner
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San Bernardino, CA 92415

Exempt Status:

NOTICE OF EXEMPTION
EPIMS-SBR-52587-R6
May 9, 2025

Statutory Exemption. [State code number]

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

Reasons why project is exempt: The Project involves routine maintenance and repair to an existing flood control facility.

CDFW Contact Person: Julia Charpek, Environmental Scientist, (909) 354-0937,
Julia.Charpek@wildlife.ca.gov

Signature:  _____ Date: 5/9/2025

Kim Freeburn, Environmental Program Manager

Date received for filing at OPR: _____