

Notice of Completion & Environmental Document Transmittal**SCH#** 2016101083

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Bonita Vista High School Track and Field Project
 Lead Agency: Sweetwater Union High School District Contact Person: Ms. Janea Quirk
 Mailing Address: 1130 Fifth Avenue Phone: (619) 585-4439
 City: Chula Vista Zip: 91911 County: San Diego

Project Location: County: San Diego City/Nearest Community: Chula Vista
 Cross Streets: East H Street & Otay Lakes Road Zip Code: 91911
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 38 ' 48 " N / 116 ° 59 ' 47 " W Total Acres: 8.5
 Assessor's Parcel No.: 5941302600 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: SR-125 Waterways: Sweetwater River
 Airports: NA Railways: NA Schools: Bonita Vista Middle,

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: ERI Certification

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
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 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Track and Field Renovation Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____
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 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing Bonita Vista High School / Public & Quasi-Public Use / Public & Quasi-Public Use

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description: *(please use a separate page if necessary)*

As proposed, the proposed project would implement replacements, upgrades, and improvements on Bonita Vista High School's existing athletic fields. Improvements would include replacement of the track with synthetic materials, replacement of the natural turf with artificial turf, additional stadium seating to accommodate approximately 739 persons on the home side and 301 persons on the visitor side, for a total of 1,040 people (the bleachers would increase existing capacity by approximately 280 people), with the potential to expand to up to 1,400 persons total capacity on the home side and 600 persons total capacity on the visitor side, for a maximum of approximately 2,000 persons (increasing existing capacity by approximately 1,240 people), a new concessions and restroom building, an ADA accessible entrance, a new public address (PA) and speaker system, and a new stadium lighting system to allow for sports games and other events to be held in the evening. Currently, football and other nighttime events are held across the street at the Southwestern College campus stadium.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input checked="" type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> | Caltrans District # <u>11</u> | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> | Regional WQCB # <u>9</u> |
| <input type="checkbox"/> | Caltrans Planning | <input checked="" type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> | Fish & Game Region # _____ | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input checked="" type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2021 Ending Date March 22, 2021

Lead Agency (Complete if applicable):

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|--|---|
| Consulting Firm: <u>Dudek</u> | Applicant: <u>Sweetwater Union High School District</u> |
| Address: <u>605 Third Street</u> | Address: <u>1130 Fifth Avenue</u> |
| City/State/Zip: <u>Encinitas, CA 92024</u> | City/State/Zip: <u>Chula Vista, CA 91911</u> |
| Contact: <u>Sean Kilkenny</u> | Phone: <u>619-407-4943</u> |
| Phone: <u>760-479-4246</u> | |

Signature of Lead Agency Representative: Janea Quirk Date: 2.4.2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.