

Notice of Completion

SEE NOTE BELOW

Control Number # 2012-70057

SCH # 2015082013

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Michigan Bar Road over Cosumnes River Bridge Replacement

Lead Agency: Sacramento County Contact Person: Julie Newton
Mailing Address: 827 7th Street Suite 225 Phone: (916) 876-8502
City: Sacramento Zip: 95814 County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Rancho Murieta
Cross Streets: Zip Code: 95683
Lat. / Long.: 38° 30' 1.12" N/ -121° 2' 43.40" W Total Acres:
Assessor's Parcel No.: N/A Section: 36 Twp: T8N Range: R8E Base: Mt. Diablo
Within 2 Miles: State Highway # N/A Waterways: Cosumnes River
Airports: N/A Railways: N/A Schools: N/A

Document Type

CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI [ ] OTHER: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: Governor's Office of Planning & Research FONSI

Local Action Type

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (subdivision, etc.) [ X ] Other: Contract approval

AUG 12 2019

STATE CLEARINGHOUSE

Development Type

[ ] Residential: Units Acres [ ] Water Facilities: Type: MGD:
[ ] Office: Sq. Ft. Acres Employees [ X ] Transportation: Type: Bridge Replacement
[ ] Commercial: Sq. Ft. Acres Employees [ ] Mining: Mineral:
[ ] Industrial: Sq. Ft. Acres Employees [ ] Power: Type: MW:
[ ] Education: [ ] Waste Treatment: Type: MGD:
[ ] Recreational: [ ] Hazardous Waste: Type:
[ ] Other:

Project Issues Discussed in Document

[ ] Aesthetic/Visual [ ] Floodplain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ ] Agricultural Land [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Air Quality [ ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Archeological/Historical [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ X ] Wildlife
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Growth Inducing
[ ] Drainage/Absorption [ ] Population/Housing Balance [ X ] Toxic Hazardous [ ] Land Use
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Cumulative Effects
[ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation [ ] Other:

Present Land Use/Zoning/General Plan Use

Project Description

The project involves the demolition of the existing bridge and construction of a new prefabricated pony truss bridge to improve roadway safety. The new bridge will be placed in the same location as the existing bridge; but will be slightly wider to accommodate safer passage.)

State Clearinghouse Contact: (916) 445-0613

A.H.

Project Sent to the following State Agencies

State Review Began: 8 - 12 - 2019

SCH COMPLIANCE 9 - 10 - 2019

[ X ] Resources
[ X ] Boating & Waterways
[ X ] Central Valley Flood Prot.
[ ] Coastal Comm
[ ] Colorado Rvr Bd
[ ] Conservation
[ X X ] CDFW # 293
[ ] Cal Fire
[ ] Historic Preservation
[ X ] Parks & Rec
[ ] Bay Cons & Dev Comm.
[ X ] DWR
Cal EPA
[ ] ARB: Airport & Freight
[ X ] ARB: Transportation Projects
[ ] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[ ] SWRCB: Div. of Drinking Water
[ ] SWRCB: Div. Drinking Wtr #
[ ] SWRCB: Div. Financial Assist.
[ X ] SWRCB: Wtr Quality
[ ] SWRCB: Wtr Rights
[ X ] Reg. WQCB # 55
[ ] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[ ] Corrections
Independent Comm
[ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[ X ] NAHC
[ ] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[ X ] State Lands Comm
[ ] Tahoe Rgl Plan Agency
[ ] Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2015082013

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 8 / 17)

CalSTA
[ ] Aeronautics
[ ] CHP
[ X ] Caltrans# 3
[ ] Trans Planning
Other
[ ] Education
[ ] Food & Agriculture
[ ] HCD
[ ] OES
State/Consumer Svcs
[ ] General Services

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Air Resources Board</li> <li><input type="checkbox"/> Boating &amp; Waterways</li> <li><input type="checkbox"/> California Highway Patrol</li> <li><input checked="" type="checkbox"/> Caltrans District #3</li> <li><input type="checkbox"/> Caltrans Division of Aeronautics</li> <li><input type="checkbox"/> Caltrans Planning (Headquarters)</li> <li><input type="checkbox"/> California Waste Management Board</li> <li><input type="checkbox"/> Coachella Valley Mountains Conservancy</li> <li><input type="checkbox"/> Coastal Commission</li> <li><input type="checkbox"/> Colorado River Board</li> <li><input type="checkbox"/> Conservation, Department of</li> <li><input type="checkbox"/> Corrections, Department of</li> <li><input type="checkbox"/> Delta Protection Commission</li> <li><input type="checkbox"/> Education, Department of</li> <li><input type="checkbox"/> Energy Commission</li> <li><input checked="" type="checkbox"/> Fish &amp; Game Region # _____</li> <li><input type="checkbox"/> Food &amp; Agriculture, Department of</li> <li><input type="checkbox"/> Forestry &amp; Fire Protection</li> <li><input type="checkbox"/> General Services, Department of</li> <li><input type="checkbox"/> Health Services, Department of</li> <li><input type="checkbox"/> Housing &amp; Community Development</li> <li><input type="checkbox"/> Integrated Waste Management Board</li> <li><input checked="" type="checkbox"/> Native American Heritage Commission</li> <li><input type="checkbox"/> Office of Emergency Services</li> </ul> | <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Office of Historic Preservation</li> <li><input type="checkbox"/> Office of Public School Construction</li> <li><input type="checkbox"/> Parks &amp; Recreation</li> <li><input type="checkbox"/> Pesticide Regulation, Department of</li> <li><input type="checkbox"/> Public Utilities Commission</li> <li><input type="checkbox"/> Reclamation Board</li> <li><input checked="" type="checkbox"/> Regional WQCB # _____ (_____)</li> <li><input type="checkbox"/> Resources Agency</li> <li><input type="checkbox"/> S.F. Bay Conservation &amp; Development Commission</li> <li><input type="checkbox"/> San Gabriel &amp; Lower L.A. Rivers and Mtns Conservancy</li> <li><input type="checkbox"/> San Joaquin River Conservancy</li> <li><input type="checkbox"/> Santa Monica Mountains Conservancy</li> <li><input checked="" type="checkbox"/> State Lands Commission</li> <li><input type="checkbox"/> SWRCB: Clean Water Grants</li> <li><input type="checkbox"/> SWRCB: Water Quality</li> <li><input type="checkbox"/> SWRCB: Water Rights</li> <li><input type="checkbox"/> Tahoe Regional Planning Agency</li> <li><input type="checkbox"/> Toxic Substances Control, Department of</li> <li><input checked="" type="checkbox"/> Water Resources</li> </ul> |
|--|---|

Other \_\_\_\_\_  
 Other \_\_\_\_\_

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**Local Public Review Period** (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency** (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.