

Notice of Determination

Appendix D

To:
[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814
[] County Clerk
County of:
Address:

From:
Public Agency: RWQCB - San Diego Region
Address: 2375 Northside Drive San Diego, CA 92108
Contact: Nicole Gergans
Phone: (619) 521-3969
Lead Agency (if different from above):
City of Del Mar
Address: 1050 Camino Del Mar Del Mar, CA 92104
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017081007
Project Title: 21st Street Ditch
Project Applicant: City of Del Mar
Project Location (include county): Del Mar, County of San diego

Project Description:
The Applicant proposes to recountour and restore a 203 linear foot segment of an unnamed unlined drainage covering 0.22 acre.

This is to advise that the RWQCB - San Diego Region has approved the above
([] Lead Agency or [X] Responsible Agency)
described project on DATE and has made the following determinations regarding the above
(date)
described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
5510 Overland Drive, Suite 310 San Diego CA 92123

Signature (Public Agency): [Signature] Title: Executive Officer

Date: July 2, 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

JULY 02 2019