



THIS NOTICE WAS POSTED

ON November 10 2021

UNTIL December 10 2021

REGISTRAR - RECORDER/COUNTY CLERK

RECEIVED

DEC 14 2021

Print Form

NOTICE OF DETERMINATION
THREE VALLEYS MWD

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Hwy
Norwalk, CA 90650

From:

Public Agency: Three Valleys MWD
Address: 1021 E. Miramar Avenue
Claremont, CA 91711
Contact: Bem Peralta
Phone: (909) 621-5568 x 109

Lead Agency (if different from above):
Same as Above

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018091020

Project Title: Six Basins Strategic Plan

Project Applicant: Three Valleys Municipal Water District

Project Location (include county): Various locations in northeast Los Angeles County(San Gabriel Valley)

Project Description:

The Six Basins Strategic Plan project consists of a number of individual projects to upgrade existing production wells and treatment facilities, develop new or expansion of existing recharge facilities, develop new production and monitoring wells, a new treatment facility, interconnects (pipelines) between wells and treatment facilities, or between the Pomona Reclamation Plant and new recharge basins in the San Antonio spreading grounds, all within the Six Basins project area.

This is to advise that the Three Valleys Municipal Water District has approved the above
(Lead Agency or Responsible Agency)

described project on November 3, 2021 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.threevalleys.com/projects>

Signature (Public Agency): Bem Peralta Title: Engineering Project Manager

Date: November 4, 2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

2021 247535



FILED
Nov 10 2021

Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by TERESA QUEVEDO

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202111101240009
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF CLAREMONT			DATE 11/10/2021
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2021247535
PROJECT TITLE SIX BASINS STRATEGIC PLAN			
PROJECT APPLICANT NAME BEM PERALTA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 1021 E MIRAMAR AVENUE	CITY CLAREMONT	STATE CA	ZIP CODE 91711

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ <u>3,445.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,480.25	\$ <u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ <u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ <u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,520.25

SIGNATURE X 	TITLE ITC
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