

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2012101081**

**Project Title:** Professional Sports Headquarters and Training Facility Project

Lead Agency: City of El Segundo Contact Person: Eduardo Schonborn, AICP  
 Mailing Address: 350 Main Street Phone: (310) 524-2312  
 City: El Segundo Zip: 90245 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: El Segundo

Cross Streets: E. El Segundo Boulevard and Pacific Coast Highway Zip Code: 90245

Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 37.26 " N / 118 ° 23 ' 14.47 " W Total Acres: 63.13

Assessor's Parcel No.: 04138-014-013, -047 Section: 18 Twp.: 3S Range: 14W Base: SBB&M

Within 2 Miles: State Hwy #: I-405, I-105, Hwy 1 Waterways: N/A

Airports: LAX Railways: A, T, SF; Metro C (Green) Line Schools: Beach Babies LLC

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Addendum  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Site Plan Review

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. 143,250 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: 3 full size sports fields  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Warehouse 4,800 sf, Storage building 5,865 sf

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

ESSCSP - El Segundo South Campus Specific Plan

**Project Description:** (please use a separate page if necessary)

The Project proposes construction of a corporate office headquarters and training facility for a professional football organization on Lots 7 and 8 at the southeast portion of the El Segundo South Campus Specific Plan (ESSCSP) area. The proposed development consists of a three-story, 143,250 gross square foot (122,080 net square feet) building, two groundskeeping and maintenance warehouse/storage buildings totaling 4,800 gross square feet (4,368 net sf), three full size sports fields, privacy netting/poles up to 32-feet in height along the sports fields' eastern and southern boundaries, and two on-site surface parking lots with 348 total parking spaces. Further, on a separate lot (Lot 18) north of the proposed corporate office headquarters and near the ESSCSP area's center, the Project proposes a 5,865 gross square feet (5,237 net square feet) storage building associated with Raytheon Campus operations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 7
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 5
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 4
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

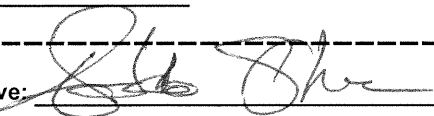
**Local Public Review Period (to be filled in by lead agency)**

Starting Date Not Applicable Ending Date Not Applicable

**Lead Agency (Complete if applicable):**

Consulting Firm: Kimley-Horn and Associates  
 Address: 1100 W. Town and Country, Suite 700  
 City/State/Zip: Orange, CA 92868  
 Contact: Rita Garcia  
 Phone: (714) 939-1030

Applicant: Lionel Uhry, representing CDC-MAR, and Emily Murray, Esq., representing RAYTHEON  
 Address: 721 North Douglas Street  
 City/State/Zip: El Segundo, CA 90245  
 Phone: (310) 781-8261

Signature of Lead Agency Representative:  Date: 11/9/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.