

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles County Clerk
 Address: 12400 Imperial Highway, Room 1201
Norwalk, CA 90650

From:

Public Agency: City of El Segundo
 Address: 350 Main Street
El Segundo, CA 90245
 Contact: Eduardo, Schonborn AICP
 Phone: 310-524-2350

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

 State Clearinghouse Number (if submitted to State Clearinghouse): 2012101081

 Project Title: Amendment to the El Segundo South Campus Specific Plan (ESSCSP)

 Project Applicant: CDC Mar East Campus 2, LLC c/o Lionel Uhry

 Project Location (include county): 2000 East El Segundo Blvd, El Segundo, CA 90245 (Lot 14)
Project Description:

Amend the El Segundo South Campus Specific Plan (ESSCSP) land use designation for lot 14 from Commercial/Office Mixed Use (CMU) to Office/Industrial Mixes Use (O/I MU). The land use change expands the allowable uses for Lot 14 to include data centers, general storage and warehousing, high and medium bay labs, light industrial uses, and parking structures and surface parking lots.

This is to advise that the City of El Segundo has approved the above

(Lead Agency or Responsible Agency)

described project on 11/5/2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Addendum: <https://www.elsegundo.org/home/showpublisheddocument/9433/638612463968530000&https://docs.elsegundo.org/WebLink/DocView.aspx?id 1308260&dbid 0&repo COES>

Signature (Public Agency): Jazmin Parias Title: Assistant Planner

Date: 11/6/2024 Date Received for filing at OPR: _____



2016 014906

FILED
Jan 21 2016

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MISTY BROOKS

Original NOD
fees paid (for reference only)

FORM D

Notice of Determination

To: X Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

X County Clerk
County of Los Angeles

From: City of El Segundo
350 Main Street
El Segundo, CA 90245
Ms. Kimberly Christensen, AICP
Planning Manager
Tel. 310.524.2340

Subject: Filing of Notice of Determination in compliance with Public Resources Code Sections 21108 or 21152

Project Title: El Segundo South Campus Specific Plan Project Environmental Impact Report

Project Applicant: Raytheon Company, 2000 El Segundo Boulevard, El Segundo, California 90245 [Applicant Representative: Mr. William Messori, Mar Ventures, Inc., 310 787-4734

State Clearinghouse Number: 2012101081

Project Location: 2000-2100 East El Segundo Boulevard, City of El Segundo, County of Los Angeles

Project Description: The proposed Project includes entitlement request for:

- Specific Plan No. SP 11-01 establishing a maximum allowable development within the Specific Plan area boundaries of 4,231,547 gross square feet, or an additional 2,142,457 gross square feet over existing conditions. Proposed uses within the Specific Plan include office, warehousing, light industrial, and commercial (retail/restaurant) uses.
- Environmental Assessment No. EA-905, the Environmental Impact Report.
- General Plan and General Plan Map Amendments No. GPA 11-01, changing the land use designations from 'Light Industrial', 'Open Space', and 'Public Facilities' to 'El Segundo South Campus Specific Plan' ('ESSCSP').
- Zone Change No. ZC 11-02 and a Zone Text Amendment No. ZTA 11-01 changing zoning designations in the project area from Light Industrial (M-1), Open Space (OS) and Public Facilities (P-F) to 'ESSCSP'.
- Subdivision No. SUB 11-02 (Vesting Tentative Map No. 71551) which would subdivide the property into 26 separate parcels in three phases.
- Development Agreement No. DA 11-02 specifying the standards and conditions that would govern development of the property and detailing the Applicant's and City's obligations.

Should the El Segundo South Campus Specific Plan be approved, all future development proposals within the Project area must comply with the Specific Plan. It is anticipated the actual amount of development would be refined during subsequent entitlement processes. However, future development could not exceed the development limits established by the El Segundo South Campus Specific Plan. A mixed-use development concept that provides flexibility within the Project area has been developed. All future development within the Specific Plan would be subject to a maximum floor area ratio (FAR) of 0.60 (based on the gross square foot size of the Project area) and would be subject to an overall vehicle trip ceiling. The development plan would allow for transfers of uses and densities between land use types and planning areas within the Project area, as long as the Specific Plan maximum FAR and vehicle trip ceiling are not exceeded.

THIS NOTICE WAS POSTED

ON January 21 2016

UNTIL February 22 2016

REGISTRAR - RECORDER/COUNTY CLERK

The Specific Plan application includes a conceptual development scenario that presents a potential implementation of the El Segundo South Campus Specific Plan land uses and standards. This conceptual development scenario includes 1,752,800 gross square-feet of new single tenant office, 148,960 gross square-feet of new retail/restaurant development, 91,840 gross square-feet of new warehouse space, 168,000 gross square-feet of new light industrial development, demolition of 19,142 square-feet of existing development and the existing 2,089,090 gross square-foot Raytheon Company facility.

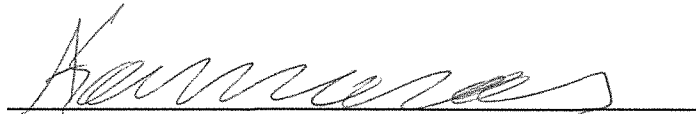
Determination: This is to advise that the City of El Segundo, as the [X Lead Agency ___ Responsible Agency], approved the above described Project on January 19, 2016 and made the following determinations regarding the above described Project:

1. The Project [X will ___ will not] have a significant effect on the environment.
2. X An Environmental Impact Report was prepared and certified for this Project pursuant to the provisions of CEQA.
___ A Negative Declaration was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures [X were ___ were not] made a condition of the approval of the Project.
4. A Mitigation Reporting/Monitoring Plan [X was ___ was not] adopted for this Project.
5. A Statement of Overriding Considerations [X was ___ was not] adopted for this Project.
6. Findings [X were ___ were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, letters received during the public review period and responses, and record of Project approval are available to the General Public at the locations listed below:

- City of El Segundo Planning and Building Safety Department, 350 Main Street, El Segundo, CA 90245;
- City of El Segundo Public Library, 111 West Mariposa Avenue, El Segundo, CA 90245; and
- City of El Segundo Website: www.elsegundo.org/depts/planningsafety/planning

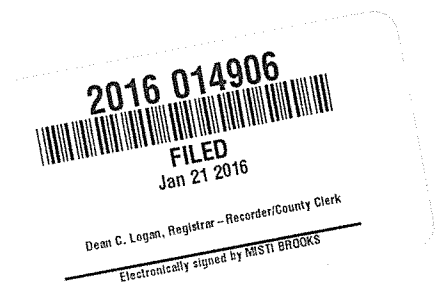
Signature (Public Agency)



Mr. Paul Samaras
Acting Planning Manager

Date: January 19, 2016

Date Received for Filing at OPR: _____



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201601210490003
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF EL SEGUNDO		DATE 01/21/2016	
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2016014906	
PROJECT TITLE EL SEGUNDO SOUTH CAMPUS SPECIFIC PLAN PROJECT			
PROJECT APPLICANT NAME KIMBERLY CHRISTENSEN			PHONE NUMBER
PROJECT APPLICANT ADDRESS 350 MAIN STREET	CITY EL SEGUNDO	STATE CA	ZIP CODE 90245

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$ <u>3,070.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$ <u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ <u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ <u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,145.00

SIGNATURE X <i>Michelle Brooks</i>	TITLE ITC
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