

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR Revised NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

The residential project component proposes to develop approximately 15 acres with 28 single-family residences, streets, and common open space. The single-family residences will be developed along two new proposed streets and will be arranged in clusters. Other infrastructure improvements including sewer, water, and storm drainage facilities needed to serve the proposed project will also be constructed. A roundabout on City right-of-way at the intersection of D Street and Windsor Drive is proposed as part of the residential project component. In addition to an off-site sidewalk between Windsor Drive and Sunnyslope Avenue running along the east side of D Street, a six-foot wide sidewalk will be provided on the south side of Windsor Drive from the intersection with D Street.

The proposed Putnam Park Extension Project component will extend the existing Helen Putnam Regional Park eastward to D Street by developing a park area on approximately 44-acres. The project proposes to develop a barn center that would include renovation of the existing barn complex and cleaning shed, installation of pathways, bicycle parking, information kiosks, vegetable gardens, demonstration and working corrals, antique farm equipment, and an amphitheater for outdoor activities. Access to the barn center is currently provided via D Street by a driveway, which will be improved and used as a service vehicle entrance with removable bollards. The barn center will be visible from D Street and accessible from the main parking lot. The proposed project includes a multi-use trail of approximately 0.7 mile that will run along the north and south side of Kelly Creek. A 0.35-mile section of the loop trail along the north side of Kelly Creek (north trail) would connect Helen Putnam Regional Park on the west end of the project site to the barn center on the east end of the project site. Access to this trail section would be from the upper parking lot through a four-foot-wide, 0.02-mile-long, ADA-compliant trail. A 300-foot Urban Separator will be maintained between the proposed development and the southern boundary of the project site.

The Helen Putnam Regional Park Trail project ("regional park trail") is an approximately 0.5-mile-long trail segment proposed by Sonoma County Regional Parks (SCRIP) in collaboration with the project Applicants on parkland offsite to the west of the Scott Ranch project site. Although not being proposed jointly with the project, the Helen Putnam Regional Park Trail is considered a related project because it would provide a connection from proposed trails onsite north and south of Kelly Creek to existing offsite trails in Helen Putnam Regional Park.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 31, 2020 Ending Date March 1, 2021

Lead Agency (Complete if applicable):

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|------------------------|--|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: <u>Davidon Homes, Steve Abbs</u> <u>Kelly Creek Restoration Project, Greg Colvin</u> |
| City/State/Zip: _____ | City/State/Zip: <u>1600 S. Main St. Ste 150</u> <u>Walnut Creek, CA 94596</u> <u>PO Box 2596</u> |
| Contact: _____ | Contact: <u>925 945 8000 x 103</u> <u>Petaluma, CA 94953</u> |
| Phone: _____ | Phone: <u>sabbs@davidonhomes.com</u> <u>info@extendputnampark.org</u> |

Signature of Lead Agency Representative:  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.