

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2018101039</b>
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**Project Title: Sand Canyon Resort Project**

Lead Agency: City of Santa Clarita Contact Person: Patrick Leclair  
 Mailing Address: 23920 Valencia Boulevard, Suite 302 Phone: (661) 255-4349  
 City: Santa Clarita Zip: 91355 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Clarita  
 Cross Streets: Sand Canyon Road/Robinson Ranch Road Zip Code: 91387  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 4132 ' " N / 118 ° 4202 ' " W Total Acres: 77  
 Assessor's Parcel No.: 2840-022-025, 2840-022-026 Section: 23, 24 Twp.: 4N Range: 15W Base: Mint Cyn  
 Within 2 Miles: State Hwy #: 14 Waterways: Santa Clara River  
 Airports: N/A Railways: Union Pacific Schools: Sulphur Springs

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 460,000 Acres 32.4 Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: Hotel amenities  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Detention basin (1.9 acres), open space (42.5 acres)

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Alternatives

**Present Land Use/Zoning/General Plan Designation:**

**Zoning = OS; General Plan = Open Space (OS)**

Project Description: *(please use a separate page if necessary)*

In an effort to create a premiere golf resort destination in northern Los Angeles County, the project applicant is proposing to replace existing open space that was formerly the Mountain Course of the Robinson Ranch Golf Course with a new resort and spa consisting of a hotel with a three-story building; a spa garden inn within three three-story buildings; an outdoor wedding venue; villas associated with the hotel (23 buildings); three restaurants; a spa/gym/salon; conference and ballroom space; meeting rooms; outdoor recreation consisting of two pools, one tennis court, two pickleball courts, 2 miles of on-site pedestrian pathways, and a nine-hole "chip and putt" golf course; and a total of 400 new parking stalls, including 18 parking spaces in villa garages. The project also includes the expansion of the existing 1-acre off-site detention basin to approximately 2 acres in size.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

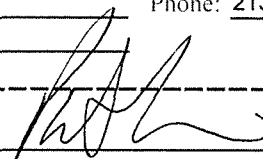
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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                                      |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                                 |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of                         |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                                  |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                            |
| <input type="checkbox"/> Coastal Commission                                     | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy       |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                       |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                            | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                                      |
| <input checked="" type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                                       |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                   |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                            |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date Monday, November 23, 2020 Ending Date Friday, January 22, 2021

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dudek</u>	Applicant: <u>Sand Canyon Country Club</u>
Address: <u>38 N. Marengo Avenue</u>	Address: <u>27734 Sand Canyon Road</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Santa Clarita, CA 91387</u>
Contact: <u>Nicole Cobleigh</u>	Phone: <u>213-700-6883</u>
Phone: <u>626-204-9829</u>	

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Signature of Lead Agency Representative:  Date: 11/20/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.