

Notice of Determination

To:

Office of Planning and Research
For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
North Central Region
1701 Nimbus Road, Suite A
Rancho Cordova, CA 95670
Contact: Mary Xiong
Phone: (916) 212-3876



Lead Agency

County of Placer
3091 County Center Drive, Suite 190
Contact: Shirlee Herrington
Phone: (530) 745-3132

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code section 21108

State Clearinghouse Number: 2016112012

Project Title: Placer One Phase 1A Multipurpose Basin (Streambed Alteration Agreement EPIMS Notification No. PLA-39468-R2)

Project Location (include county): The project is located at University Creek, which is tributary to Pleasant Grove Creek in the County of Placer, State of California. The project site is approximately centered on Latitude 38.814373, Longitude -121.341865 (WGS 84 datum, decimal degrees). The project site is located generally north of the future alignment of Sunset Boulevard and east of Fiddymont Road within the Placer Ranch Specific Plan (PRSP) and Placer County Conservation Program (PCCP) areas.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement EPIMS Notification Number PLA-39468-R2, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Jen CA Placer Ranch, LLC.

The project is limited to the grading and construction of a multipurpose storm water basin with a storm water outfall in a 5.3-acre area within the PRSP area that discharges to University Creek, an ephemeral drainage. The multipurpose basin is further delineated as 'Basin F1' and 'Basin F2.'

Basin F1 will include a 36-inch outfall with trash rack and riprap. Basin F1 will be constructed with six-inch perforated subdrains roughly 15-feet apart under the basin floor and have a 10-foot-wide emergency spillway. Storm water intercepted by Basin F1 via the 36-inch storm drain will move north into Basin F2 via a connection to a 60-inch storm drain also connected to the development area south of Sunset Boulevard.

Basin F2 will include three riprap dissipation pads and 36-inch outfalls with trash racks. From Basin F2, treated storm water will be discharged to the ephemeral drainage via a 42-inch outfall and vegetated swale having a two-foot-wide bottom, 3:1 slopes, and a 0.25% grade. The outfall will include an emergency spillway and riprap dissipation pad. Basin F2 will be divided into three sub-basins connected by 18-inch equalization culverts, and the sub-basin closest to the ephemeral drainage will be constructed with six-inch perforated subdrains roughly 15-feet apart under the basin floor. This is to advise that CDFW, acting as a Responsible Agency, executed the above Lake and Streambed Alteration Agreement on the date signed below and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project will / will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
3. Mitigation measures were / were not made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan was / was not adopted by CDFW for this project.

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- 5. A statement of overriding considerations was / was not adopted by CDFW for this project.
- 6. Findings were / were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of execution of the above Lake and Streambed Alteration Agreement as Responsible Agency is available at CDFW's regional office.

DocuSigned by:

Signature: _____ Date: 9/19/2023
Tanya Sheya, Environmental Program Manager