Notice of Determination		
To:  ☐ Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 ☐ County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603	From:	County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132  Date received for filing at Placer County:
Subject: Filing of Notice of Determination in c	compliance w	vith Section 21108 or 21152 of the Public Resources Code
State Clearinghouse Number: 2016112012 Project Title:		Project #: PLN24-00009 / PLN16-00341 APN(s):
Sunset Area Plan Amendments		017-117-009-000, 017-117-010-000
Project Location: 4242 Cincinnati Avenue, Roseville area, Pla Project Applicant/Owner:	cer County	
Placer County Project Description:		
Distribution as an allowed use in the Industr text in the Sunset Area Plan document; requining Innovation Center (IC) zoning district; add a light standards to be 25-feet tall; 2) General Design Standards and Guidelines to update totaling 26.4 acres located at 4242 Cincinnation.	ial Mixed Use ire a Condition Multi-Family Plan/Specific Circulation dia ti Avenue (AF	rict south of Placer Parkway; add Warehousing, Wholesale and e (IMU) zoning district; correct figures, graphics and tables and onal Use Permit for Renewable Energy Facilities in the y Residential (RM) zoning district; and to allow for parking lot Plan Amendment to modify the Sunset Area Plan Corridor agrams and road sections; and, 3) rezone two properties PNs 017-117-009-000 and 017-117-010-000) from Industrial to Residential Multi-Family, combining Design Scenic
		desponsible Agency) has approved the above-described project the following determination regarding the project:
1. The project [⊠ will ☐ will not] have a	significant ef	fect on the environment.
2. An Environmental Impact Report (cer	tified 12-10-1	9) and Addendum was prepared for this project pursuant to the
provisions of CEQA.		
☐ A Mitigated Negative Declaration was	prepared for	this project pursuant to the provisions of CEQA.
3. Mitigation Measures [⊠ were ☐ were n	not] made a c	ondition of the approval of the project.
4. A mitigation reporting or monitoring plan	[⊠ was □	was not] adopted for this project.
5. A Statement of Overriding Considerations	s [ was	was not adopted for this project.
6. Findings [⊠ were □ were not] made p	ursuant to the	provisions of CEQA.
7. California State Department of Fish and V	Vildlife Fees (	(SB 1535)
☐ The project has been found to be exem	pt and not su	bject to the provisions of SB 1535.
□ \$50 for County processing fees (a	-	•
☐ The project is not exempt and is, there		,
	•	50 County recording fee) for review of an EIR

This is to certify that the Environmental Impact Report and Addendum are available to the general public online at <a href="https://www.placer.ca.gov/2702/Sunset-Area-Plan---Placer-Rangh-Specific">https://www.placer.ca.gov/2702/Sunset-Area-Plan---Placer-Rangh-Specific</a>

Signature Shulle

\_Date <u>06/03/24</u>

Environmental Coordination Services, Placer County

## State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-190340

STATE CLEARING HOUSE# (if applicable)

	*	001	64 4 6 6 4 6		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			6112012		
LEAD AGENCY		DA			
PLACER COUNTY COMMUNITY DEVEL RESOURCE	E AGENCY	12	/11/2019		
COUNTY/STATE AGENCY OF FILING					
PLACER COUNTY CLERK AUBURN					
PROJECT TITLE					
SUNSET AREA PLAN AND PLACER REANCH SPECIFIC PLAN					
PROJECT APPLICANT NAME	HONE NUMBER				
PLACER COUNTY COMMUNITY DEVEL RESOURCE		30-745-3132			
PROJECT APPLICANT ADDRESS CITY			IPCODE		
3091 COUNTY CENTER DRIVE STE AUBURN		CA 9	5603		
190					
PROJECT APPLICANT (Check appropriate box):					
	ecial District 🗆 State	Agency 🗆	Private Entity		
CHECK APPLICABLE FEES:		A0 074 00	0.074.00		
		\$3,271.00	\$ 3,271.00		
☐ Mitigated/Negative Declaration (MND) (ND) \$2,354.			\$		
☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00			\$		
□ Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00			\$		
☑ County Administrative Fee \$50.00 \$ <u>50.00</u> ☐ Project that is exempt from fees					
□ Notice of Exemption (attach)	a:				
□ DFG No Effect Determination (attach					
□ Other	. ,		\$		
PAYMENT METHOD:					
□ Cash □ Credit □ Check ☒ Other: Journal TOTAL REC			\$3,321.00		
SIGNATURE	TITLE				
X C. Wheelig	C. W	heeler, D	EPUTY		

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

**Notice of Determination** 

# 19.340

To: Office of Planning and Research From: P.O. Box 3044 Sacramento, CA 95812-3044	County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190
☐ County Clerk County of Placer	Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132
2952 Richardson Avenue Auburn CA 95603	Date received for filing at Placer County:  POSTED DEC 1 1 2019
DEC 1 1 2019	Through
COUNTY CLERK OF PLACER COUNTY BY OFFITY	RYAN RONCO, COUNTY CLERK  By C. Wheneve  Deputy Clerk
Subject: Filing of Notice of Determination in compliance v	with Section 21108 or 21152 of the Public Resources Code
State Clearinghouse Number: 2016112012	Project #: PLN16-00341 / PLN15-00283
Project Title: Sunset Area Plan and Placer Ranch Specific Plan	<u>APN(s)</u> : 017-063-042-000, 017-063-043-000, 017-020-018-000, 017-020-019-000, 017-063-040-000, 017-063-039-000, 017-063-012-000, 017-063-045-000, 017-063-046-000
Project Location:  Between the cities of Rocklin to the east, Roseville to the County to the west, Placer County	south, and Lincoln to the north, and unincorporated Placer
Project Applicant/Owner: Placer County Community Development Resource Agence	гу
and zoning document intended to guide future developm program also incorporates the proposed Placer Ranch Sp specific land uses and development standards that we university, employment, and commercial uses, as well as also include approximately 801.4 acres of housing the	to its existing Sunset Industrial Area Plan and includes a policy tent in the Sunset Area over the next 20 years. The SAP work ecific Plan (PRSP). The PRSP includes a proposal to establish ould facilitate the development of 8,440,513 square feet of 377.5 acres of parks, open space, and paseos. The PRSP would nat would consist of 2,210 dwelling units of Low Density intial Age-Restricted, 872 dwelling units of Medium Density sidential.
Entitlement(s):  General Plan Amendment, Sunset Area Plan, Placer Ranci Vesting Tentative Subdivision Map	h Specific Plan, Rezone, Development Agreement, Large Lot
This is to advise that Placer County ( Lead Agency or R on December 10, 2019 by the Board of Supervisors and has ma	
1. The project [ will will not] have a significant eff	fect on the environment.
2. An Environmental Impact Report was prepared for t	his project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for	this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were were not] made a co	ondition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was	
5. A Statement of Overriding Considerations [ was	was not] adopted for this project.
6. Findings [\( \subseteq \text{were } \subseteq \subseteq \text{were not} \)] made pursuant to the	provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (	SB 1535)

Governor's Office of Planning & Research

**DEC 12 2019** 

**STATE CLEARINGHOUSE**