



MEMORANDUM
COMMUNITY DEVELOPMENT/RESOURCE AGENCY
ENVIRONMENTAL COORDINATION SERVICES
County of Placer

Governor's Office of Planning & Research

APR 22 2019

STATE CLEARINGHOUSE

NOTICE OF AVAILABILITY OF A FINAL ENVIRONMENTAL IMPACT REPORT

(Public Resources Code Section 21092.5)

Notice is hereby given on April 17, 2018 that Placer County released a Final Environmental Impact Report (Final EIR) for the following project.

PROJECT NAME: Quarry Ridge Office Park - PLN16-00157 (State Clearinghouse No. 2017092027)

PROJECT DESCRIPTION: The project proposes subdividing the 3.23-acre project site into four parcels to develop four office buildings, totaling 17,260 square feet, and associated improvements.

PROJECT LOCATION: Northeast corner of Douglas Boulevard and Berg Street within the Granite Bay Community Plan area in Placer County. The project site is identified as Assessor's Parcel Number (APN) 048-084-030-000

The Final EIR consists of (1) Revisions to the Draft EIR text, (2) Comments received during the public comment period on the Draft EIR and responses thereto, and (3) A Mitigation Monitoring Reporting Program.

The Final EIR is now available at the following locations:

- Community Development Resource Center public counter, 3091 County Center Drive, Auburn
- Placer County Clerk-Recorder's Office, 2954 Richardson Drive, Auburn
- Granite Bay Public Library

An electronic copy of the Final EIR is available online at the Placer County website:

<https://www.placer.ca.gov/2634/Quarry-Ridge-Professional-Office-Park>

For further information, please contact:

Community Development Resource Agency, Environmental Coordination Services

3091 County Center Drive, Suite 190

Auburn, CA 95603

email: cdraecs@placer.ca.gov / fax: 530-745-3080 / phone: 530-745-3000

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017092027

Project Title: Quarry Ridge Project

Lead Agency: Placer County Contact Person: Shirlee Herrington
 Mailing Address: 3091 County Center Drive Phone: 530-745-3132
 City: Auburn Zip: 95603 County: Placer

Project Location: County: Placer City/Nearest Community: Granite Bay
 Cross Streets: Berg Street and Douglas Boulevard Zip Code: 95746
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 44 ' 40.5 " N / 121 ° 11 ' 50.4 " W Total Acres: 3.23
 Assessor's Parcel No.: 048-084-030-000 Section: 3 Twp.: 10N Range: 7E Base: MDBM
 Within 2 Miles: State Hwy #: _____ Waterways: Dry Creek, Strap Ravine
 Airports: _____ Railways: _____ Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CPA; Design Re

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 17,260 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: TCR's

Present Land Use/Zoning/General Plan Designation:

Undeveloped | RS-B-20 - Residential Single Family - 20,000 sf min | Low Density Residential

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5S |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Raney Planning & Management, Inc</u>	Applicant: <u>Neil Doerhoff</u>
Address: <u>1501 SPORTS DRIVE, SUITE A</u>	Address: <u>115 Volcano Ridge</u>
City/State/Zip: <u>Sacramento, CA 95834</u>	City/State/Zip: <u>Granite Bay, CA 95746</u>
Contact: <u>Nick Pappani</u>	Phone: <u>316-224-1111</u>
Phone: <u>916-372-6100</u>	

Signature of Lead Agency Representative:  Date: 04/17/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.