



City of Pittsburg

Community Development Department – Planning Division

65 Civic Avenue, Pittsburg, CA 94565 | Tel: (925) 252-4920 | Fax: (925) 252-4814

NOTICE OF DETERMINATION

TO:

Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

FROM: LEAD AGENCY 

City of Pittsburg
Community Development Department
Planning Division
65 Civic Avenue
Pittsburg, CA 94565

County Clerk
County of Contra Costa
555 Escobar Street
Martinez, CA 94553

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

Project Title: 2018 Alves Ranch Project

Applicant: William Lyon Homes, 2603 Camino Ramon, Suite 450, San Ramon, California 94583

Project Location: North side of West Leland Road, south of State Route 4, at the intersection of Alves Ranch Road. Assessor's Parcel Nos. 093-460-001; 093-460-002; and 093-460-005.

SCH#: 2004012097

Lead Agency Contact: Kristin Pollot, Planning Manager
Tel: (925) 252-4920, Email: kpollot@ci.pittsburg.ca.us

Project Description: The 2018 Aves Ranch Project involves development of 356 dwelling units (346 single family and 10 accessory dwelling units) and up to 140,000 square feet of commercial uses. Vehicular access will be taken from West Leland Road. A Class I multi-use path will be constructed along the project's frontage with West Leland Road. The existing stormwater basin near SR-4 will be modified to accommodate the project's runoff.



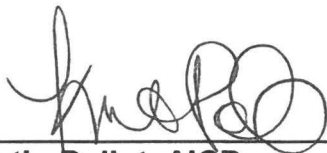
This is to advise that the City Council of the City of Pittsburg has approved the above described project on July 1, 2019, and has made the following determinations regarding the above described project:

1. The project will have a significant effect on the environment.
2. A Supplemental Environmental Impact Report (SEIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A Statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the general public at:

City Hall: City of Pittsburg
 Community Development Department
 65 Civic Avenue
 Pittsburg, CA 94565

Online: <http://www.ci.pittsburg.ca.us/alvesranch>



Kristin Pollot, AICP
Planning Manager

July 3, 2019
Date



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

StartOver

Print

RECEIPT NUMBER:
 07 — 07/03/2019 — 230
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2004012097

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL	DATE 07/03/2019
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER 2019-265	

PROJECT TITLE
2018 ALVES RANCH PROJECT

PROJECT APPLICANT NAME WILLIAM LYON HOMES	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 252-4920
PROJECT APPLICANT ADDRESS 2603 CAMINO RAMON, SUITE 450	CITY SAN RAMON	STATE CA
		ZIP CODE 94583

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ <u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ <u>0.00</u>
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ <u> </u>

PAYMENT METHOD:

Cash Credit Check Other **VC#0759** **TOTAL RECEIVED** \$ 3,321.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE S. ALVAREZ, DEPUTY COUNTY CLERK
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County Receipt Number 3506949

Governor's Office of Planning & Research

JULY 03 2019

STATE CLEARINGHOUSE