

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Ranchero Road Interchange Landscaping Project

2010101037	Scott Quinnell	(909) 383-6936
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located on Interstate 15 near Mariposa and Caliente Roads in San Bernardino County.

Project Description: The project will construct hardscape and landscape improvements, including rock mulches and boulders, bio-swales, "smart" permanent irrigation, planting of trees/vegetation, and transplanting Joshua Trees.

This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

May 15-16, 2019, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 464 W. 4th Street, 6th Floor, MS 828, San Bernardino, CA 92401

Susan Bransen 5/28/19
SUSAN BRANSEN
Signature (Public Agency) Date

Executive Director
California Transportation Commission
Office of Planning & Research
Title

Date received for filing at OPR:

MAY 28 2019
STATE CLEARINGHOUSE