

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 18-82810

State Clearinghouse # (if applicable): 2018011029

Lead Agency: CITY OF BEAUMONT Date: 03/21/2018

County Agency of Filing: RIVERSIDE Document No: E-201800301

Project Title: BEAUMONT WASTEWATER TREATMENT PLANT UPGRADE/EXPANSION AND BRINE PIPELINE


Project Applicant Name: CITY OF BEAUMONT Phone Number: (951) 769-8520

Project Applicant Address: 550 E. 6TH STREET, BEAUMONT, CA 92223

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- | | |
|---|-------------------|
| <input type="checkbox"/> Environmental Impact Report | |
| <input checked="" type="checkbox"/> Negative Declaration | <u>\$2,280.75</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs | |
| <input checked="" type="checkbox"/> County Administration Fee | <u>\$50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached)) | |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption) | |
| Total Received | <u>\$2,330.75</u> |

Signature and title of person receiving payment  Deputy

Notes:

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St.
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: City of Beaumont
Address: 550 East Sixth Street
Beaumont, CA 92223
Contact: Amer Jakher
Phone: (951) 769-8520

[] County Clerk
County of: Riverside
Address: 2724 Gateway Drive
Riverside, CA 92507

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018011029

Project Title: Beaumont Wastewater Treatment Plant Upgrade/Expansion and Brine Pipeline

Project Location (include county): 715 W. Fourth St., Beaumont, Riverside County and various streets (see attached)

Project Description:

Required treatment system upgrade and capacity expansion of the Beaumont Wastewater Treatment Plant (WWTP) within the existing WWTP site. Project includes constructing a 12-inch diameter brine waste disposal gravity pipeline extending 23-miles from the WWTP north to the nearest connection point of the Inland Empire Brine Line, located near the north side of E Street Bridge in the City of San Bernardino.

This is to advise that the City of Beaumont City Council has approved the above described project on March 20, 2018 and has made the following determinations regarding the above described project:
(Lead Agency or Responsible Agency)

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Beaumont City Hall, 550 East Sixth St., Beaumont, CA 92223

Signature (Public Agency) Rebecca Lemire Title Community Development Dir

Date 3/20/2018 Date Received for filing at OPR

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-201800301
03/21/2018 08:28 AM Fee: \$ 2330.75
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Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2005

Removed: By: Deputy
[Barcode]