



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 23-27328

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	4
	Document #	E-202300115
	Filing Type	5
	State Fee Prev Charged	true
	No Charge Clerk Fee	false
F&G Clerk Handling Fee		\$50.00
Total		\$50.00
Tender (On Account)		\$50.00
Account#	CEQAAWEBB	
Account Name	CEQAAWEBB - ALBERT A WEBB ASSOCIATES	
Balance	\$50.00	



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-27328
STATE CLEARINGHOUSE NUMBER (If applicable) 2018011029

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BEAUMONT	LEAD AGENCY EMAIL DCHRISTENSEN@BEAUMONTCA.GOV	DATE 01/31/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202300115	

PROJECT TITLE
 MESA LIFT STATION AND FORCE MAIN PROJECT

PROJECT APPLICANT NAME CITY OF BEAUMONT	PROJECT APPLICANT EMAIL DCHRISTENSEN@BEAUMONTCA.GOV	PHONE NUMBER (951) 572-3192
PROJECT APPLICANT ADDRESS 550 EAST SIXTH STREET,	CITY BEAUMONT	STATE CA
		ZIP CODE 92223

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>C. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Cassandra Sandoval
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LG FEE PREVIOUSLY PAID AND IS ATTACHED. C. SANDOVAL

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 18-82810

State Clearinghouse # (if applicable): 2018011029

Lead Agency: CITY OF BEAUMONT

Date: 03/21/2018

County Agency of Filing: RIVERSIDE

Document No: E-201800301

Project Title: BEAUMONT WASTEWATER TREATMENT PLANT UPGRADE/EXPANSION AND BRINE PIPELINE

Project Applicant Name: CITY OF BEAUMONT

Phone Number: (951) 769-8520

Project Applicant Address: 550 E. 8TH STREET, BEAUMONT, CA 92223

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DFG No Effect Determination (Form Attached))

Project that is exempt from fees (Notice of Exemption)

\$2,280.75

\$50.00

Total Received \$2,330.75

Signature and title of person receiving payment



Deputy

Notes:

NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501	FROM:	Lead Agency: . City of Beaumont Address: 550 East Sixth Street Beaumont, CA 92223 Contact: Dustin Christensen Principal Engineer Phone: 951.572.3192
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F I L E D / P O S T E D

TO:	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814 <i>NOD submitted electronically.</i>		County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-202300115 01/31/2023 12:43 PM Fee: \$ 50.00 Page 1 of 4 Removed: _____ By: _____ Deputy
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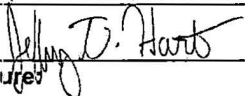
SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Mesa Lift Station and Force Main Project		
State Clearinghouse Number (If submitted to SCH): 2018011029	Contact Person: Dustin Christensen, Principal Engineer	Telephone Number: 951.572.3192
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): The Lift Station and Force Main Project is located within Sections 5, 6, and 8, Township 3 South, Range 1 west as depicted on the USGS El Casco and Beaumont, California 7.5 minute topographic maps. The Lift Station is located at the southwest corner of Potrero Boulevard/Castello Lane on Assessor's Parcel Number: 414-120-031. The Force Main will be constructed in two segments. The first segment will be installed from the Lift Station Site south in the Potrero Boulevard right-of-way (ROW), within Caltrans ROW, east in Western Knolls Avenue ROW, and connect to an existing 16-inch diameter force main. The second pipeline segment will be constructed from the existing 16-inch diameter force main in the easterly extension of the Prosperity Way ROW then south in the Nicholas Road ROW to connect to an existing 16-inch diameter force main in 4th Street. Refer to attached Figure 1 –Vicinity Map and Figure 2 – Lift Station and Force Main Alignment .		
General Project Location (City and/or County): City of Beaumont, Riverside County		
Project Description: Improvements to the Mesa Lift Station includes the construction of an emergency vault with a maximum depth of 10 feet, on-site piping, valving, upgrading electrical components within the existing cabinets, and four (4) electrically driven sewage pumps. Each pump will be equipped with a 160-horsepower electric motor. The odor control system will be repaired by changing the existing media inside the system and doing a functional test. The Force Main entails construction (trenching and installation) of approximately 9,353 linear feet of 16-inch diameter polyvinyl chloride (PVC) Force Main that will be constructed in a trench approximately three feet wide at a depth of approximately 6–10 feet. The alignment for the new 16-inch diameter force main is adjacent to the active 12-inch diameter brine pipeline constructed as part of the Beaumont WWTP Project. The new force main will be constructed in two segments. The first segment will be installed from the Lift Station Site south in the Potrero Boulevard right-of-way (ROW), within Caltrans ROW, east in Western Knolls Avenue ROW, and connect to an existing 16-inch diameter force main. The second pipeline segment will be constructed from the existing 16-inch diameter force main in the easterly extension of the Prosperity Way ROW then south in the Nicholas Road ROW to connect to an existing 16-inch diameter force main in 4th Street.		

This is to advise that the (Lead Agency or Responsible Agency) approved the above-described project on January 17, 2023, and made the following determinations:

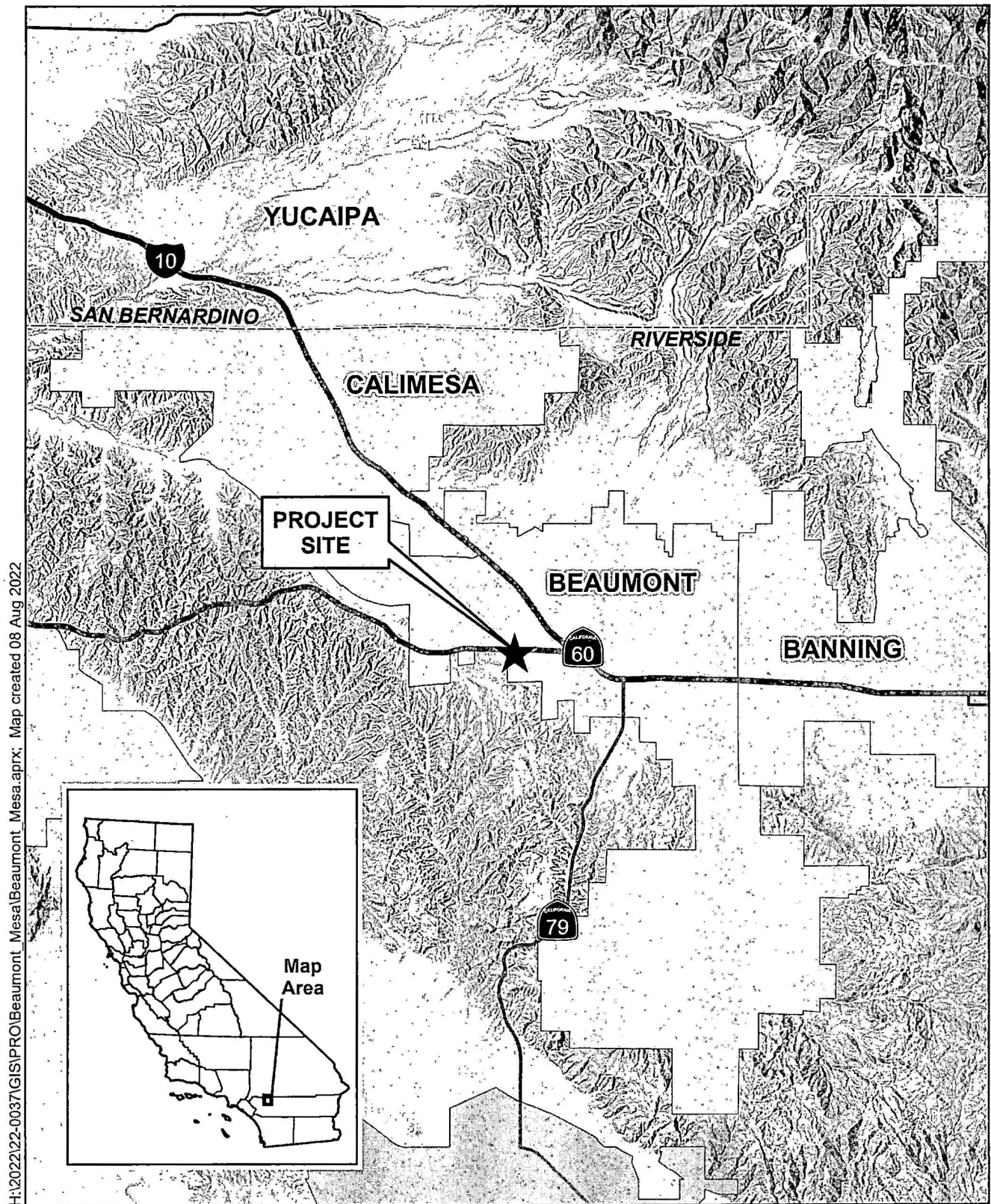
1.	<input type="checkbox"/>	The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/>	The project will NOT have a significant effect on the environment
2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/>	An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
3.	<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
	<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4.	<input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
	<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6.	<input type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
	<input checked="" type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
7.	<input checked="" type="checkbox"/>	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Mitigated Negative Declaration (with comments and responses) are available to the general public at the following location(s):
	Custodian:	Location:
	City of Beaumont	550 East Sixth Street Beaumont, CA 92506

Date: 01/27/2023


Signature: _____

Date Received for Filing: _____

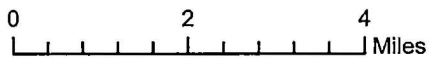
Jeff Hart, Public Works Director
Title: _____

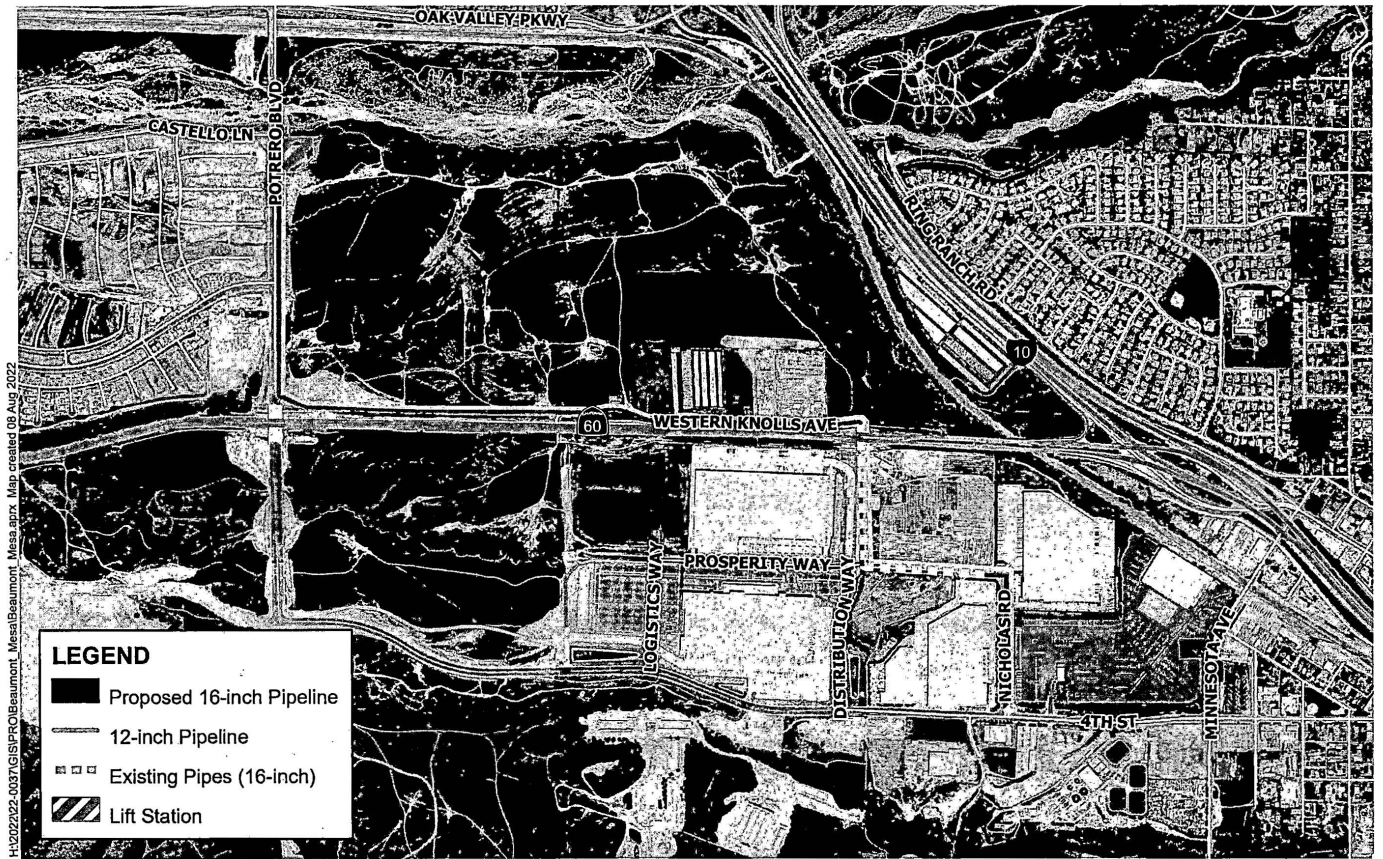


H:\2022\22-0037\GIS\PRO\Beaumont_Mesa\Beaumont_Mesa.aprx; Map created 08 Aug 2022

Source: Riverside County GIS, 2020

Figure 1 – Vicinity Map
Mesa Lift Station and Force Main Project



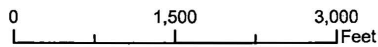


H:\2022\22-0087\GIS\PR\01\Basement_Mesa.aprx Map created 08 Aug 2022

Source: Riverside Co. GIS 2020.

Figure 2 - Lift Station and Force Main Alignment

Mesa Lift Station and Force Main Project



ALBERT A.
WEBB
ASSOCIATES