

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2019029037

## Project Title: BROWN FIELD MUNICIPAL AIRPORT MASTER PLAN PROGRAM EIR

Lead Agency: City of San Diego Contact Person: Greg Johansen  
Mailing Address: 202 W. C. Street 5<sup>th</sup> Floor M.S. 413 Phone: (619)446-5372  
City: San Diego, CA Zip: 92101 County: San Diego

## Project Location: County: San Diego City/Nearest Community: San Diego

Cross Streets: Britannia Boulevard and Otay Mesa Road Zip Code: 92154  
Lat. / Long.: 32.5722778 N / -116.9801667 W Total Acres: approx. 880  
Assessor's Parcel No.: 646-050-1900, 646-050-2000 Section: 27 & 28 Twp.: 18 S Range: 1 W Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: SR-125, SR-905 Waterways: Otay River  
Airports: Tijuana International Airport Railways: \_\_\_\_\_  
Schools: San Ysidro Unified, Chula Vista School District

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Airport Master Plan

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Hydrology; Paleontological Resources; Public Utilities, GHG

## Present Land Use/Zoning/General Plan Designation: Unzoned / Airport

## Project Description: (please use a separate page if necessary)

Refer to Public Notice attached

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> S	Air Resources Board	<input type="checkbox"/>	Office of Emergency Services
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/> X	Office of Historic Preservation
<input checked="" type="checkbox"/> S	California Highway Patrol	<input type="checkbox"/>	Office of Public School Construction
<input checked="" type="checkbox"/> X	CalFire	<input type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/> S	Caltrans District # 11	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/> X	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> S	Regional WQCB # 9
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/> X	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/> S	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> S	Fish & Wildlife Region #	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> S	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input checked="" type="checkbox"/> X	Integrated Waste Management Board		
<input checked="" type="checkbox"/> S	Native American Heritage Commission		

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### Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2025 Ending Date April 7, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: Helix Environmental Planning Applicant: \_\_\_\_\_  
Address: 7578 El Cajon Boulevard Address: \_\_\_\_\_  
City/State/Zip: La Mesa, CA 91942 City/State/Zip: \_\_\_\_\_  
Contact: Joanne Dramko \_\_\_\_\_  
Phone: 619.462.1515 \_\_\_\_\_

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Signature of Lead Agency Representative: *Greg Johansen* Date: Feb 19, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.