

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016032038

Project Title: Santa Cruz Wharf Master Plan

Lead Agency: City of Santa Cruz Contact Person: David McCormic
Mailing Address: Economic Development, 337 Locust St Phone: 831-420-5156
City: Santa Cruz, CA Zip: 95060 County: Santa Cruz

Project Location: County: Santa Cruz City/Nearest Community: _____
Cross Streets: Beach Street / Front Street Zip Code: 95060
Lat. / Long.: _____° _____' _____" N/ _____° _____' _____" W Total Acres: 52
Assessor's Parcel No.: N/A Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 1 Waterways: Monterey Bay
Airports: NA Railways: NA Schools: Santa Cruz High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other Recirculated Partial Draft EIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other

Present Land Use/Zoning/General Plan Designation: Santa Cruz Wharf (city-owned) / CB - CZO – Beach Commercial - Coastal Zone Overlay / Regional Visitor Commercial

Project Description: The project consists of adoption and implementation of the Wharf Master Plan and construction of two projects recommended in the Master Plan within the next two years. The two proposed near-term projects are relocation of the Wharf entry gate and construction of the East Promenade for pedestrian use. The Wharf Master Plan includes: policies; recommendations for expansion of the wharf for public access and construction of Improvements and three new buildings; structural wharf improvements; circulation and parking improvements; and design standards for new buildings. The recirculated Partial Draft EIR adds a new recreation chapter that analyzes impacts related to recreational facilities and uses, including consistency with plans and cumulative recreational impacts, and adds minor revisions to the Project Description chapter.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

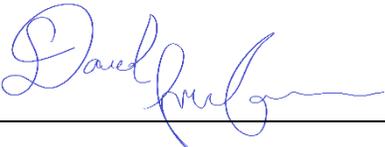
- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region <u>Bay-Delta</u> Region & Marine | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 17, 2023 Ending Date May 31, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Santa Cruz-Economic Development</u>
Address: <u>725 Front Street, Suite 400</u>	Address: <u>337 Locust Street</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Santa Cruz, CA 95060</u>
Contact: <u>Stephanie Strelow</u>	Phone: <u>831-420-5156</u>
Phone: <u>831-600-1412</u>	

Signature of Lead Agency Representative:  **Date:** April 11, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.