

**Notice of Determination**

**Appendix D**

To: Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:  
Public Agency: Los Angeles Harbor Dept  
Address: 425 S. Palos Verdes St  
San Pedro, CA 90733  
Contact: Leah Kohler  
Phone: 310-732-7673

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2013121027

Project Title: Addendum 2 to the Fisherman's Pride Processor's Inc. Project

Project Applicant: Los Angeles Harbor Department

Project Location (include county): LA County – 338 Cannery Street, Terminal Island CA 90731

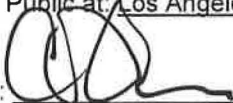
Project Description:

The Proposed Revised Project would modify the footprint of the Fisherman's Pride Processors, Inc. site with a new Revocable Permit (RP) to occupy approximately 55,000 square feet of property in order to allow continued storage of materials, racking, and equipment related to the processing of fish products. These areas have been previously assessed for storage under the 2014 Final IS/MND and 2019 Addendum. The proposed modifications would create no potential adverse impacts or substantial changes to impact areas previously analyzed in the Final IS/MND. This Proposed Revised Project includes the issuance of a new month-to-month RP, which is subject to the Board's review for potential continuation or modification after 5 years, if not terminated earlier.

This is to advise that the Los Angeles Harbor Department has approved the above  
(Lead Agency)  
described project on June 4, 2020 and has made the following determinations regarding the above  
(date)  
described project.

- 1. A second Addendum to the Mitigated Negative Declaration, previously certified by the Board of Harbor Commissioners on February 6, 2014, was prepared and considered for this project pursuant to the provisions of CEQA.
- 2. Mitigation measures were previously made a condition of the approval of the project.
- 3. A mitigation reporting or monitoring plan was previously adopted for this project.
- 4. A statement of Overriding Considerations and Findings was not previously adopted for this project.
- 5. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the certified Final MND with comments and responses and record of project approval is available to the General Public at: Los Angeles Harbor Department, 222 W. 6<sup>th</sup> Street, San Pedro, CA 90733.

Signature (Public Agency):  Title: Director

Date: 06-03-20 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research  
Revised 2011

**Jun 04 2020**

**STATE CLEARINGHOUSE**

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201402100550010
STATE CLEARING HOUSE # (if applicable) 2013121027

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY CITY OF LOS ANGELES			DATE 02/10/2014
COUNTY/STATE AGENCY OF FILING LOS ANGELES COUNTY CLERK			DOCUMENT NUMBER 2014035838
PROJECT TITLE FISHERMAN'S PRIDE PROCESSORS, INC. PROJECT			
PROJECT APPLICANT NAME DENNIS HAGNER			PHONE NUMBER (310)732-3682
PROJECT APPLICANT ADDRESS 425 S PALOS VERDES ST	CITY SAN PEDRO	STATE CA	ZIP CODE 90731
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,181.25	\$	2,181.25
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	2,256.25
--	----	----------

SIGNATURE  X 	TITLE  ITC
--	------------------