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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 11, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2010122013  
**Hayward Maintenance Complex Phase 2 Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **August 8th, 2022** to accommodate the review process. Refer to the attachment **DDean Memo to Clearinghouse re Extension of Comment Period\_07-08-2022** for more details. All other project information remains the same.