

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # _____ |
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Project Title: EIR 06-17: AV Apollo Solar Project by Sunbow Solar I LLC, Syracuse Solar LLC and Tours Solar LLC
Lead Agency: Kern County Planning and Natural Resources Department **Contact Person:** Randall Cates
Mailing Address: 2700 "M" Street Suite 100 **Phone:** 661-862-8612
City: Bakersfield **Zip:** 93301-2323 **County:** Kern

Project Location: County: Kern City/Nearest Community: Mojave
Cross Streets: Approximately nine miles southwest of the unincorporated community of Mojave and approximately eight miles northwest of the unincorporated community of Rosamond, being the N/2 of Section 19 and the W/2 of the W/2 of Section 18, T10N, R13W, SBB&M, County of Kern, State of California

Lat. / Long.: 34° 56' 59.8094" N/ 118° 18' 8.8934" W Total Acres: 493.5
Assessor's Parcel No.: 346-022-03, 346-131-12, 13, 14, 15, 16, 17, 18 and 19 Section: 18 & 19 Twp.: 10N Range: 13W Base: SBB&M
Within 2 Miles: State Hwy #: N/A Waterways: Oak Creek, Los Angeles Aqueduct
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other Final EIR/Response to Comments FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

MAY 28 2020

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Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Mining: Mineral:
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar PV MW 60
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: communication tower

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Greenhouse Gas Emissions, Tribal Cultural Resources, Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Syracuse Site: Undeveloped Land / Zoning: A FP (Exclusive Agriculture/Floodplain Combining District) / Kern County General Plan: 8.3 (Extensive Agriculture; minimum 20 acre parcel size, minimum 80 acre parcel size with a Williamson Act contract). Tours Site: Undeveloped Land / Zoning: A FP and A (Exclusive Agriculture) / Kern County General Plan: 8.3. Sunbow Site: Undeveloped Land / Zoning: A FPS (Exclusive Agriculture/Floodplain Secondary Combining District) / Kern County General Plan: 8.3

Project Description: (please use a separate page if necessary)

The project proponents are requesting:

- (a) Three Conditional Use Permits, each to allow for the construction and operation of a 20 megawatt solar photovoltaic electrical generating facility (Section 19.12.030.G) in an A District (CUP 37, Map 214; CUP 38, Map 214; CUP 39, Map 214);
- (b) Conditional Use Permit to allow for the construction and operation of a communication tower on the Syracuse Site (CUP 41, Map 214);
- (c) Amendment to the Circulation Element of the Kern County General Plan to eliminate road reservation along the mid-section line in Section 19, T10N/R13W SBB&M, in Zone Map 214 (General Plan Amendment 5, Map 214);
- (d) The project's permanent facilities would include, service roads, communication tower, communication cables, overhead and underground transmission lines, electrical switching station, project substations, operations and maintenance facilities, and gen-tie lines to transmit electricity from the project substation on each of the three sites (Sunbow Site, Syracuse Site, Tours Site) to the electrical switching station. An existing gen-tie line would transmit electricity from the electrical switching station to the electrical grid.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> S Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> S Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> S Other <u>So. San Joaquin Arch. Info. Ctr.</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> S Other <u>CalGEM - Bakersfield</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2020 Ending Date June 11, 2020

Lead Agency (Complete if applicable):

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|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: _____ |
| City/State/Zip: _____ | City/State/Zip: _____ |
| Contact: _____ | Phone: _____ |
| Phone: _____ | |

