Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017051028

Project Title: Phase 2B Recycled Water Tank Project

Lead Agency: Santa Clarita Valley Water Agency
Contact Person: Rick Vasilopulos
Mailing Address: 26501 Summit Circle
Phone: (661) 705-7912
City: Santa Clarita
Zip: 91350
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Santa Clarita
Cross Streets: Cherry Willow Drive/Princess Tree Court
Zip Code: 91387
Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ′ 5.23 ″ N / 118 ° 26.7 ′ 29 ″ W
Total Acres: 1.1
Assessor's Parcel No.: N/A
Section: 27
Twp.: 4N
Range: 15W
Base:
Within 2 Miles: State Hwy #: 14
Waterways: Santa Clara River
Airports:
Railways: Southern Pacific
Schools: Fair Oaks Ranch Community School

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.)
- Other: Supplemental IS-MND

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other:

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Water Tank/Pipeline Project

Development Type:

- ☐ Residential: Units Acres
- ☐ Office: Sq.ft. Acres Employees
- ☐ Commercial: Sq.ft. Acres Employees
- ☐ Industrial: Sq.ft. Acres Employees
- ☐ Educational:
- ☐ Recreational:
- ☒ Water Facilities: Type Storage Tank/Pipeline MGD N/A
- ☐ Transportation: Type
- ☐ Mining: Mineral
- ☐ Power: Type MW
- ☐ Waste Treatment: Type MGD
- ☐ Hazardous Waste: Type
- ☐ Other:

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Undeveloped/SP (Specific Plan)

Project Description: *(please use a separate page if necessary)*

In November 2017, SCV Water adopted an IS-MND for the Phase 2B Recycled Water System Project (Original Project). In 2020, the original tank site was deemed unsuitable due to presence of a landslide and slope stability issues and SCV Water elected to relocate the proposed recycled water tank site to an alternate existing graded pad site approximately 200 feet southeast of the original tank site. A Draft Supplemental IS-MND has been prepared to analyze the potential environmental impacts associated with the Modified Project, which involves the construction and operation of two 500,000-gallon recycled water tanks on a newly proposed graded pad site, and approximately 350 linear feet of water pipeline in the paved roadway needed to accommodate the new site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
X	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 7	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 4
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 19, 2020 Ending Date December 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc
Address: 180 North Ashwood Avenue
City/State/Zip: 93003
Contact: Amanda Antonelli, Environmental Planner
Phone: (805) 947-4864

Applicant: ____
Address: ____
City/State/Zip: ____
Phone: ____

Signature of Lead Agency Representative: Rick Vasilopulos Digitally signed by Rick Vasilopulos DN: cn=Rick Vasilopulos, o=Santa Clarita Valley Water Agency, ou, email=rvasilopulos@scvwa.org, c=US Date: 2020.11.13 15:05:41 -08'00' **Date:** 11/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.