

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018101073

Project Title: Casa Blanca Elementary School

Lead Agency: Riverside Unified School District (RUSD) Contact Person: Daniel Rodriguez
Mailing Address: 3070 Washington Street Phone: 951-788-7496 x84705
City: Riverside Zip: 92504 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside
Cross Streets: Lincoln Avenue and Sonora Place Zip Code: 92504
Longitude/Latitude (degrees, minutes and seconds): 33 55 53.18 N / 117 23 49.86 W Total Acres: 9.8
Assessor's Parcel No.: 230-360-001 Section: 3 Twp.: 3S Range: 5W Base: San Bern
Within 2 Miles: State Hwy #: CA-91 Waterways: N/A
Airports: N/A Railways: Metrolink-Riverside Schools: Madison, Washington

Document Type:

CEQA: [] NOP [x] Draft EIR [] NEPA [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Focused EIR

Governor's Office of Planning & Research

MAR 26 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[x] Educational: 9.8-acre new elementary school campus
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: High Density Residential (HDR) Zoning: R-3-1500 Multi-family Residential Zone

Project Description: (please use a separate page if necessary)

The applicant is proposing to develop a 9.8 acre new K-6 elementary school campus that would consist of a 1-story 11,000 square foot (SF) multi-purpose/food service building, a 1-story 6,500 SF administration building, a 2-story 83,000 SF classroom, and a library and kindergarten building with a capacity to serve up to 800 students. In addition to the main buildings, the site proposes to include outdoor recreation space that consists of a 13,500 SF kindergarten playground, 29,500 SF quad and courtyard, 36,800 SF hardcourts, 143,500 SF playfields (baseball, basketball, and soccer fields), a 4,000 SF outdoor Science Grow Lab, and associated landscaping totaling 240,870 SF. There are also three proposed parking lots.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 3 - 26 - 2019
SCH COMPLIANCE 4 - 25 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 8
Trans Planning
Other
X Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
X General Services
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 7
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Note: Shortened Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018101073

Please forward late comments directly to the Lead Agency

AQMD/APCD
(Resources: 3 / 30)