

**Reviewing Agencies Checklist**

**Form A**

**Key**

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

- Resources Agency**
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 7
- Department of Transportation Planning (headquarters)
- Housing and Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services \_\_\_\_\_
- State & Consumer Services**
- General Services
- OLA (Schools)

**Environmental Affairs**

- Air Resources Board
- APCD/AQMD (Ventura APCD)
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 4 (Los Angeles Region)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other Office of Planning and Research

**Public Review Period (to be filled in by lead agency)**

Starting Date February 28, 2019

Ending Date March 30, 2019

Signature 

Date February 28, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

**For SCH Use Only:**

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH: \_\_\_\_\_

**Clearance Date** \_\_\_\_\_

Notes:

**Applicant:** \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Revised October 1989