

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20181030-10019885-0 1/1

Ventura County Clerk and Recorder
 MARK A. LUNN
 10/30/2018 09:48:33 AM
 1398602 \$2330.75 TE

RECEIPT NUMBER: — —
STATE CLEARINGHOUSE NUMBER (if applicable)

LEAD AGENCY Ventura County Waterworks District No.19	LEAD AGENCY EMAIL wscs@ventura.org	DATE
COUNTY/STATE AGENCY OF FILING Ventura County Waterworks District No. 19		DOCUMENT NUMBER
PROJECT TITLE Well No. 2 Iron and Manganese Removal Facility		
PROJECT APPLICANT NAME Susan Pan	PROJECT APPLICANT EMAIL susan.pan@ventura.org	PHONE NUMBER (805) 378-3025
PROJECT APPLICANT ADDRESS 6767 Spring Road	CITY Moorpark	STATE CA
		ZIP CODE 93020

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	2,280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,330.75

SIGNATURE <i>Susan Pan</i>	AGENCY OF FILING PRINTED NAME AND TITLE Susan Pan, Deputy Director of Water and Sanitation
Date <i>9/26/2018</i>	Telephone Number (805) 378-3025

DO NOT WRITE BELOW THIS LINE
 The following will be completed by the County Clerk's Office

Signature of person receiving payment: Lizzeth Tellez, Total Received: \$ 50.00
 Deputy County Clerk
 Posted: OCT 30 2018 through _____

NOTICE OF DETERMINATION

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Public Works Agency
Jeff Pratt, Director
800 South Victoria Avenue
Ventura, CA 93009-1670

or

County Clerk
County of Ventura

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 and 21152 of the Public Resources Code.

Project Title: Well No. 2 – Iron and Manganese Treatment Facilities

State Clearinghouse Number	Contact Person	Telephone Number
2011101069	Susan Pan	(805) 378-3025

Project Location: Bradley Road, 2 miles north of Los Angeles Avenue.

Project Description:

The project will include modifications to the existing well site and construction of certain facilities. Proposed new facilities include: chemical injection; filters; backwash supply, storage, and sludge disposal system; reclaim system; and electrical and control facilities.

This is to advise that on 2/14/2012 the County of Ventura
(date) (Lead Agency or Responsible Agency)

approved the above described project and has made the following determinations regarding the above described project:

1. The project will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared and certified for this project pursuant to the provisions of CEQA.

The EIR or Negative Declaration and record of project approval may be examined at:
Public Works Agency
800 South Victoria Ave.
Ventura, CA 93009-6000

3. Mitigation measures were, were not, made a condition of approval of the project.
4. Findings were made pursuant to Section 15091 of the State CEQA Guidelines.
5. A statement of Overriding Considerations was, was not, adopted for this project.

Date received for filing

Susan Pan
Signature
9/26/2018
Title

FILED
OCT 30 2018
DATE:
MARK A. LUNN
Ventura County Clerk and Recorder
By: Lizzeth Tellez, Deputy

POSTED
OCT 30 2018
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

Governor's Office of Planning & Research

OCT 21 2019

Form File 1_1-2Notice_Determination.dot

STATE CLEARINGHOUSE

Purchase Requisition/General Claim Payment

Central Services Use Only	<input type="checkbox"/>	Visa Card	Document No.: RX PC PG P1 6500
Bill To: P42	Vendor No.:	Input by:	Approved by:
Department Name: Public Works -		WATER AND SANITATION DEPARTMENT	
Responsible (Contact) Person:		ROBERT TAYAG/MARCO SEGUI # 4498	Date: 9/28/2018
		Phone #:	805 378-3013

Vendor Name: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE	Ship to: PWA - WATER AND SANITATION DEPT.
Address: 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT	6767 SPRING RD
800 S VICTORIA AVENUE	PO BOX 250
VENTURA, CA 93009	MOORPARK, CA 93021
Phone #:	Required Delivery Date:
Contact Person:	Vendor Accepts Visa?

Fund: E130	Agency: PWA	Org: 4340	Object: 2159	Activity: P771	Project #: P6039898		
Item:			Comm Code (CSD)	Quantity	Unit	Price	Cost
No.	New/Repl	Budgeted	Material or Service				
			Mitigated/Negative Declaration	1.00	Each	\$ 2,280.75	\$ 2,280.75
			County documetary handling fee	1.00	Each	\$ 50.00	\$ 50.00
Project Title: "Well No. 2 - Iron and Manganese Treatment Facility"							
Project Identification: Specification No. WW13-02							
						Each	

<input checked="" type="checkbox"/> Check Box if additional information and/or quotes are attached.	SUBTOTAL	\$ 2,330.75
<input type="checkbox"/> Check Box if electronic equip/software, complete 1-4 below and send to the Tech/Fac Mgr.	TAX	\$ -
	FREIGHT CHARGES	
	GRAND TOTAL	\$ 2,330.75

Complete items 1 thru 4 below for electronic equipment/software:

1. <input type="checkbox"/> Cell Phone <input type="checkbox"/> Camera <input type="checkbox"/> Laptop Computer <input type="checkbox"/> Desktop Computer	<input type="checkbox"/> Monitor <input type="checkbox"/> Printer <input type="checkbox"/> Software <input checked="" type="checkbox"/> Other	2. Item was/will be assigned to: _____ If replacement, disposition of replaced item: _____ Other-Explain: _____
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3. Details of the item requested (Attach description/specs, if applicable):

4. Justification (Use additional pages, if necessary):

Approved by Technology/Facilities Manager (for CSD use only):

Yes No Comments:

I Hereby Certify That Funds For This Purchase Were Authorized And Provided In The Current County Budget And Purchase Items are in Compliance with County Policy and Business Related.

<i>Susan Pan</i>	10/1/18		
Department Signature	Date	Department Director Signature	Date
		Tech/Fac. Manager	Date

VENTURA COUNTY WATERWORKS DISTRICTS



COUNTY OF VENTURA
PUBLIC WORKS AGENCY
JEFF PRATT
Agency Director
Water & Sanitation
Department
R. Reddy Pakala
Director

Representing: Ventura County Waterworks Districts No. 1, 16, 17 & 19

February 14, 2012

Board of Ventura County Waterworks District No. 19
800 South Victoria Avenue
Ventura, CA 93009

Anne Dana
Administration

Cliff Finley
Operations

Cefe Munoz
Engineering

Subject: Certification of Board Review of Final Mitigated Negative Declaration (MND) for Ventura County Waterworks District No. 19 Near-Term Capital Projects (collectively, "Project"); Find the Project Incorporates Measures to Reduce or Avoid Potentially Significant Impacts; Find There is No Substantial Evidence the Project Will Have a Significant Effect on the Environment; Approve the Project and Adopt the Final MND; Authorize the Director of Water and Sanitation Department to Sign and File the Notice of Determination; Supervisorial District Nos. 2 and 3.

Recommendations:

1. Certify that:
 - a) Your Board has reviewed and considered the information contained in the final Mitigated Negative Declaration (MND) for the Ventura County Waterworks District No. 19 (District) Near-Term Capital Projects on file with the Clerk of the Board and attached as Exhibit A hereto.
 - b) The MND has been completed in compliance with the California Environmental Quality Act (CEQA) and the Administrative Supplement to the State CEQA Guidelines.
 - c) The MND reflects the independent judgment of your Board.

2. Find that although the proposed Project could have a significant effect on the environment, there will not be a significant effect in this case because certain mitigation measures have been incorporated into the proposed Project to reduce or avoid the potentially significant environmental impacts as identified in the MND to a less than significant level.

3. Find that based on the whole record, including the initial study and public comments received, there is no substantial evidence that the Project, as proposed, will have significant impact on the environment.
4. Approve and adopt the MND and Mitigation Monitoring and Reporting Plan on file with the Clerk of the Board and attached as Exhibit B hereto.
5. Incorporate the MND mitigation measures into the Project and approve the Project.
6. Authorize the Director of Water and Sanitation Department to sign the Notice of Determination and file it with the County Clerk and State Office of Planning and Research.
7. Designate the Clerk of the Board, at 800 South Victoria Avenue, Ventura, California, as the custodian and location of the record of proceedings in this matter.

Fiscal/Mandates Impact:

This item has no fiscal impact on the net cost of the current County budget. If approved, we will return to the Board of Supervisors when the construction contracts are awarded for the near-term projects included in the project with a full fiscal analysis. The Project was included in the 2011-2016 Capital Projects Program received and filed by your Board on July 19, 2011, Item 15.

Discussion:

Ventura County Waterworks District No. 19's (District) Near-Term Capital projects are located within the District service area and in the Las Posas Valley area in unincorporated Ventura County. The District provides water services to the community of Somis. The District owns and operates a small water system serving approximately 1,000 customers. All costs for water infrastructure improvements are borne by the District's ratepayers who will benefit from these improvements.

The District's water distribution system is deteriorating because of aging and tuberculation. Certain segments of the lines were installed 80 years ago; consequently, some valves, blow-offs, and fire hydrants are malfunctioning. Operations and maintenance costs have been steadily increasing. As is typical with an aging water system, the District is experiencing pressure problems, water quality and capacity issues, and frequent waterline breaks. The District's water supply comes from imported and local groundwater sources. Imported water comes from the State Water Project. Local groundwater is pumped from the Las Posas Ground Water Basins, which have naturally occurring elevated iron and manganese which causes the brown water and is objectionable to the District customers. In addition, the groundwater quality is degrading because of migration of salts (chlorides, total dissolved solids, and sulfate) from the shallow south Las Posas groundwater basin.



The proposed Project includes the installation of filtration system at the District's existing Well #2 for iron and manganese treatment; upgrade of the Sand Canyon Booster Pump Station; and approximately 30,000 linear feet of water line replacement, including valves, air and vacuum relief valves, fire hydrants, and reconnecting water services and appurtenances.

The Project MND was prepared pursuant to the California Environmental Quality Act (CEQA) and the Administrative Supplement to the CEQA Guidelines. A public review period was provided from November 1, 2011 through November 30, 2011. Comments from the following agencies have been received and responses have been incorporated in the final MND:

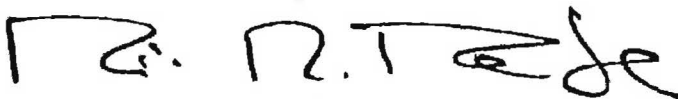
1. State of California Governor's Office of Planning and Research, State Clearinghouse
2. County of Ventura, Resources Management Agency, Planning Division
3. County of Ventura, Public Works Agency, Integrated Waste Management Division
4. Ventura County Air Pollution Control District
5. County of Ventura, Public Works Agency, Transportation Department
6. County of Ventura, Public Works Agency, Watershed Protection District

Certain mitigation measures are incorporated into the proposed Project to reduce the impacts to a point where clearly no significant effects would occur. The MND is attached as Exhibit A hereto. A Mitigation Monitoring and Reporting Program has been prepared for the proposed Project and is included as Exhibit B hereto.

A Notice of Determination will be filed with the Clerk of the Board and the State Office of Planning and Research upon approval of the proposed Project by your Board.

This item has been reviewed by the County Executive Office, Auditor Controller's Office, and County Counsel.

If you have any questions regarding this item, please call me at (805) 654-2075.



R. R. PAKALA
Director, Water and Sanitation Department

Exhibit A – MND

Exhibit B – Mitigation Monitoring and Reporting Program

VENTURA COUNTY CLERK AND RECORDER
 Hall of Administration, Main Plaza
 800 South Victoria Avenue
 Ventura, CA 93009
 805-654-2295 <http://recorder.countyofventura.org>

MARK A. LUNN

CLERK AND RECORDER

Receipt for Services

Cashier	TELLEZL	Batch #	1398602
Customer	VENTURA COUNTY WATERWORKS DISTRICT NO. 19 - PROJECT TITLE: WELL NO. 2 IRON AND MANGANESE REMOVAL FACILITY	Date:	10/30/2018
		Time:	08:48:33AM

Doc. Type	Instrument No	GF Number	Rec Fees	PCOR	Survey Fees	Taxes	Total
CEIRD	20181030-10019885-0		2,330.75	0.00	0.00	0.00	2,330.75
Total Fee:							2,330.75

CHECK	0015	LT					2,330.75
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Payment Total: 2,330.75

Segui, Marco

From: Kovats, Mariann
Sent: Friday, October 26, 2018 9:49 AM
To: Segui, Marco
Cc: Tayag, Robert
Subject: Fee for County Clerk PR 4498 PWA-2018-1399

Hi Marco,

We paid the fee, so if you want to go to the county clerk to submit your paperwork , you can.

The payment reference is:

ITI 43402018102300000008

ITA 19002018102300000015

Mariann

VENTURA COUNTY
WATERWORKS DISTRICT NO. 19

PLANS & SPECIFICATIONS
for

**Well No. 2 – Iron and Manganese
Removal Facilities**

SPECIFICATION NO. **WW13-02**
(FOR PROJECT IDENTIFICATION)

PROJECT NO. **39898**
(FOR COST ACCOUNTING)



PUBLIC WORKS AGENCY
WATER AND SANITATION DEPT.
VENTURA, CALIFORNIA