

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH #2018021076 |
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Project Title: Pratt Water System Improvement ProjectLead Agency: City of TulareContact Person: Mario A. AnayaMailing Address: 411 E. Kern AvenuePhone: 559-684-4223City: TulareZip: 93274County: Tulare**Project Location:** County: TulareCity/Nearest Community: TulareCross Streets: 'K' Street and Bardsley AvenueZip Code: 93274Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 46.4 " N / 119 ° 20 ' 38.5 " W Total Acres: 1.19Assessor's Parcel No.: 181-020-037Section: 6Twp.: 20SRange: 25EBase: MDB&MWithin 2 Miles: State Hwy #: SR-99 & SR-137Waterways: Tulare Canal, City Pump Ditch, Old 99 DitchAirports: N/ARailways: Union Pacific RRSchools: Superior Community: Tu**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____ Mit Neg DecOther: Addendum to Mit Neg Dec FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type New Well & Pipeline MGD 1.44 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Vacant / M-1 (Light Industrial)/ Light Industrial**Project Description:** (please use a separate page if necessary)

THIS PROJECT WAS PREVIOUSLY ANALYZED IN A MITIGATED NEGATIVE DECLARATION IN 2018. THE PREVIOUS NOTICE OF DETERMINATION (NOD) WAS FILED ON JULY 19, 2018 AND FISH & GAME FEES PAID. After filing the NOD, minor changes were made to the Project consisting of adding approximately 0.17 acres of land that was not included in the original CEQA document. Specifically, the area consists of land located between the existing fenced area and the true property line at the proposed well site (Well 4-3) located at K Street and Bardsley Avenue. No additional environmental impacts were identified in the Addendum. The original IS/MND used the fence line of the property as the Project boundary. However, upon further review, it was determined that the fence should be moved to the true property line, which is the updated Project boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Addendum Ending Date N/A Addendum

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u> | Applicant: <u>City of Tulare</u> |
| Address: <u>113 N. Church Street, Suite 302</u> | Address: <u>411 E. Kern Avenue</u> |
| City/State/Zip: <u>Visalia/CA/93291</u> | City/State/Zip: <u>Tulare, CA 93274</u> |
| Contact: <u>Travis L. Crawford, AICP</u> | Phone: <u>559-684-4233</u> |
| Phone: <u>559-840-4414</u> | |

Signature of Lead Agency Representative:  Date: 11/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.