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State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** September 13, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2006111033  
**Ocean KAMP Draft Supplemental EIR**

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The Lead Agency *corrected* some information in the above-referenced document. Please refer to the following attachments for more information:

- **\_Ocean KAMP Draft Supplemental EIR**
- **\_Updated\_Appendix K\_Geotechnical Investigation-Part1**
- **\_Updated\_Appendix K\_Geotechnical Investigation-Part2**
- **\_Updated\_Appendix K\_Geotechnical Investigation-Part3**

All other project information remains the same.