



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 4, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2003112039**
Suisun Marsh Habitat Management, Preservation and Restoration Plan (SMP)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Revised Appendix A Revised Environmental Commitments**. All other project information remains the same.

DEPARTMENT OF WATER RESOURCES

DIVISION OF INTEGRATED SCIENCE AND ENGINEERING
3500 INDUSTRIAL BOULEVARD
WEST SACRAMENTO, CA 95691



January 4, 2024

Governor's Office of State Planning and Research
1400 Tenth Street
Sacramento, CA 95814

Subject: SCH 2003112039 Chipps Island Tidal Habitat Restoration Project Addendum Appendix A Update

To whom it may concern:

I am writing regarding the State Clearinghouse Number 2003112039 Chipps Island Tidal Habitat Restoration Project CEQA Addendum. Due to a clerical error, the incorrect Appendix A: Environmental Commitments was included in the CEQA document. Please find the attached document Appendix A: Revised Environmental Commitments for inclusion of the Chipps Island project information.

If you have any questions, please contact me by phone at (916) 217-7666 or by email at Shaun.Rohrer@water.ca.gov.

Sincerely,

Shaun Rohrer

Shaun Rohrer
Senior Environmental Scientist
Tidal Habitat Restoration Section
Department of Water Resources