| Notice of Determination | Appendix D |
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| To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County of: Solano Address: County Clerk Office of the Board 675 Texas St, Ste. 6500, Fairfield, CA 94533 | From: Public Agency: California Department of Water Address: 715 P Street Sacramento, CA 95814 Contact: Dan Riordan Phone: (916) 802-4427 Lead Agency (if different from above): N/A Address: Contact: Phone: |
| SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. | |
| State Clearinghouse Number (if submitted to State Clearing | nghouse): SCH 2003112039 |
| Project Title: Addendum for Chipps Island Tidal Habitat F | Restoration Project |
| Project Applicant: California Department of Water Resources | |
| Project Location (include county): Suisun Marsh, Solano County | |
| Project Description: | |
| The Chipps Island Tidal Habitat Restoration Project is pro Resources (DWR) to be implemented under the Suisun M Preservation, and Restoration Plan (SMP) EIR, which aim managed wetland in Suisun Marsh. Additional details ma | Marsh Habitat Management, ns to restore tidal wetland and maintain |
| This is to advise that the California Department of Water (Lead Agency or Re | |
| described project on(date) and has made the described project. | e following determinations regarding the above |
| The project [will will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were were not] made a core A mitigation reporting or monitoring plan [was was A statement of Overriding Considerations [was was Findings [were were not] made pursuant to the part of the general Public at CEQAnet | his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. as not] adopted for this project. Indition of the approval of the project. It is project. |
| Signature (Public Agency) Dean Messer | Title:Division Manager |

Date: ______ Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.