

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2006022091**

**Project Title:** Folsom Dam Raise Modifications Project

Lead Agency: Central Valley Flood Protection Board (CVFPB) Contact Person: Kalia Schuster c/o Dept. of Water Resources  
 Mailing Address: 3310 El Camino Ave, Room 170 Phone: (916) 574-1429  
 City: Sacramento Zip: 95821 County: Sacramento

**Project Location:** County: Sacramento, El Dorado, Placer City/Nearest Community: Folsom  
 Cross Streets: Location - Folsom Lake Zip Code: 95630

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:       
 Assessor's Parcel No.:      Section:      Twp.:      Range:      Base:       
 Within 2 Miles: State Hwy #: US Route 50, Interstate 80 Waterways: Folsom Lake, American River  
 Airports:      Railways:      Schools:     

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2006022091  Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI     

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Flood improvements

**Development Type:**

Residential: Units      Acres       Transportation: Type       
 Office: Sq.ft.      Acres      Employees       Mining: Mineral       
 Commercial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Industrial: Sq.ft.      Acres      Employees       Waste Treatment: Type      MGD       
 Educational:       Hazardous Waste: Type       
 Recreational:       Other: Flood Risk Reduction improvements  
 Water Facilities: Type      MGD     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Climate Change

**Present Land Use/Zoning/General Plan Designation:**

Recreation/flood control use

**Project Description:** *(please use a separate page if necessary)*

The United States Army Corps of Engineers and its non-Federal partners, the Central Valley Flood Protection Board and the Sacramento Area Flood Control Agency, will provide enhanced flood risk protection to the Sacramento Metropolitan Area by constructing the Folsom Dam Raise Flood Risk Management Project. The project would consist of various activities including construction of a new Dike 3, construction of concrete floodwall raises on Dike 1, Dikes 4-7, and the Mormon Island Auxiliary Dam (MIAD), on-site borrow and disposal at MIAD West, rock crushing operations at MIAD East, a project mitigation plan, and smaller scale actions, including but not limited to the replacement of a culvert under an access road north of Dike 1, and modification of the Area of Potential Effects (APE) and staging areas for the dikes and dams under construction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                                       |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction   |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of                                     |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input type="checkbox"/> Caltrans District # _____                         | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>  |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency   |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.  |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                              |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input checked="" type="checkbox"/> Corrections, Department of             | <input checked="" type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                 | <input checked="" type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of  |
| <input type="checkbox"/> General Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>Sacramento Metropolitan Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of                    | <input checked="" type="checkbox"/> Other: <u>Sacramento Area Flood Control Agency</u>                    |
| <input type="checkbox"/> Housing & Community Development                   |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2021 Ending Date December 26, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Andrea Buckley Date: 11/5/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.