

Notice of Determination

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To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
South Coast Region 5
3883 Ruffin Road San Diego, CA 92123
Contact: Sarah Rains
Phone: (805) 498-2385
Email: sarah.rains@wildlife.ca.gov



Lead Agency
County of Santa Barbara- Flood Control District
130 East Victoria Street Suite 200
Santa Barbara, CA 93101
Contact: Seth Shank
Phone: (805) 568-3443
Email: sshank@cosbpw.net

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code Section 21108

State Clearinghouse Number: 2003021016

Project Title: Carpinteria Salt Marsh Long Term Maintenance (Streambed Alteration Agreement No. 1600-2016-0210-R5)

Project Location (include county): The Project site is located within the Carpinteria Salt Marsh, which is located southwest of Interstate Highway 101, northwest of Sandylane Cove Road, and east of Sand Point Road in the City of Carpinteria, County of Santa Barbara, State of California. The Assessor's Parcel Numbers (APN) associated with this Project are 004-031-007, -004, -005, -002, -003, -009, -010, and -011

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2016-0210-R5, pursuant to section 1602 of the Fish and Game Code, to the following Project Applicants: 1) Santa Barbara County Flood Control District, represented by Seth Shan; and, 2) the University of California Natural Reserve System Carpinteria Salt Marsh Reserve, represented by Andrew J. Brooks.

The Santa Barbara County Flood Control District portion of the Project consists of routine maintenance activities involving sediment removal and desilting from basins within Franklin Creek and Santa Monica Creek. These activities will be accomplished using a crane rigged with a dragline. Sediment will be temporarily stockpiled on an existing access road until it has been dewatered and can safely be removed and disposed of upland. Santa Barbara County Flood Control District will also be conducting routine maintenance activities within the Sandylane Cove Home Owner's Association drainage system off of Avenue Del Mar. These activities will consist of minimal trenching and excavation of side-channels to free clogged outlets in order to restore water movement within the channels. Material will be side-casted along the path of the trench and allowed to revegetate with salt marsh vegetation.

The University of California Natural Reserve System Carpinteria Salt Marsh Reserve portion of the Project consists of a one-time dredging of Basin 3 using a hydraulic dredge, replacement of six 36-inch culverts along Estero Way, and routine opening of the Carpinteria Salt Marsh Mouth on an as-needed basis.

This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on / / and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project will / will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
3. Mitigation measures were / were not made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan was / was not adopted by CDFW for this project.
5. A statement of overriding considerations was / was not adopted by CDFW for this project.
6. Findings were / were not made by CDFW pursuant to California Code of Regulations section 15091.

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The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

Signature



Date:

6.7.19

Erinn Wilson, Environmental Program Manager

Governor's Office of Planning & Research

Date Received for filing at OPR: **JUNE 07 2019**

STATE CLEARINGHOUSE