



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 56 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2015081011

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Ventura Port District	LEAD AGENCY EMAIL bpendleton@venturaharbor.com	DATE 06/07/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Parcels 20 and 14 Redevelopment Project

PROJECT APPLICANT NAME Ventura Port District	PROJECT APPLICANT EMAIL bpendleton@venturaharbor.com	PHONE NUMBER (805 ) 654-7869
PROJECT APPLICANT ADDRESS 1603 Anchors Way Drive	CITY Ventura	STATE CA
		ZIP CODE 93001

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**


- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Brian D. Pendleton, General Manager
--	--

# Notice of Determination

# Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Ventura  
 Address: 800 South Victoria Avenue  
Ventura, CA 93009-1260

**From:**

Public Agency: Ventura Port District  
 Address: 1603 Anchors Way Drive  
Ventura, CA 93001  
 Contact: Brian Pendleton  
 Phone: (805) 864-2741

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2015081011

Project Title: Parcels 20 and 14 Redevelopment Project

Project Applicant: Ventura Port District

Project Location (include county): Anchors Way, Ventura, County of Ventura, CA 93001

**Project Description:**

The Current Project would be similar to the Ventura Harbor Marina and Yacht Yard Expansion Project (2015 Planned Project) and would include an expanded dock structure, fuel dock improvements, and parking lot improvements. The Current Project would also include improvements not proposed under the 2015 Planned Project, including a new Marine Services building, reconfiguration of and improvements to the boat storage area adjacent to the parking lot, and other minor facility improvements.


This is to advise that the Ventura Port District has approved the above  
 Lead Agency or  Responsible Agency)

described project on June 7, 2023 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1603 Anchors Way Drive, Ventura, CA 93001

Signature (Public Agency):  Title: General Manager

Date: 6/8/23 Date Received for filing at OPR: \_\_\_\_\_