

AUG 01 2019

Notice of Determination

LOS ANGELES, COUNTY CLERK Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway Norwalk, CA 90650

From:

Public Agency: LA-RICS Joint Powers Authority
Address: 2525 Corporate Place, #100 Monterey Park, CA 91754
Contact: Susy Orellana-Curtis
Phone: 323-881-8292

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081025

Project Title: Los Angeles Regional Interoperable Communications System (LA-RICS) Land Mobile Radio (LMR) Project

Project Applicant: LA-RICS Joint Powers Authority (JPA)

Project Location: Sites GRM and RIH are shown on attachment 1 and are located within Los Angeles County.

Project Description:

Site Access Agreements at sites GRM and RIH (listed on Attachment 1) allows for implementation of the LMR System, which consists of installation of antennas on a new lattice tower and supporting radio equipment in a new shelter at these sites. The environmental impacts of project implementation at these sites were evaluated in an Environmental Impact Report (EIR) certified by the LA-RICS JPA Board on March 29, 2016. There have been no changes to the project or to the circumstances under which the project is undertaken since that approval that would require new analysis or mitigation under CEQA.

This is to advise that the Lead Agency, LA-RICS JPA, approved the above-described project on 7/11/2019 and has made the following determinations regarding the above described project.

- 1. The LA-RICS Authority Board previously certified an Environmental Impact Report (EIR) on March 29, 2016 which analyzed all impacts related to the above-described project.
2. Mitigation measures were made a condition of the project.
3. A mitigation reporting or monitoring plan was previously adopted for this project.
4. A statement of Overriding Considerations and Findings were previously adopted for this project.
5. Following the LA-RICS Authority Board's certification of the EIR, a Notice of Determination was filed on March 29, 2016 with the LA and San Bernardino county clerks for the sites in the Final EIR pursuant to Section 21152(a) of the California Resources Code and Section 15094 of the State CEQA Guidelines.
6. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: LA-RICS Headquarters, 2525 Corporate Place, Suite 100, Monterey Park, California 91754.

Signature (Public Agency): [Signature] Title: Administrative Chief

Date: 8/01/19 Date Received for filing at OPP: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

AUG 02 2019 Revised 2011

STATE CLEARINGHOUSE

Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel Owner
GRM	Green Mountain	LA City	Temescal Canyon Fire Road	Los Angeles	CA	90272	State of California
RIH	Rio Hondo	LA County	Near Workman Mill Rd.	Unincorporated	CA	90601	County Sanitation Dist. 18

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201603291240017
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY			DATE 03/29/2016
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2016076383
PROJECT TITLE LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME NANCY YANG LA-RICS JOINT POWERS AUTHORITY			PHONE NUMBER
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE 100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_    \$ 3,145.00

SIGNATURE X 	TITLE
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Governor's Office of Planning & Research  
 AUG 02 2019  
 STATE CLEARINGHOUSE

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201908010490010
STATE CLEARING HOUSE # (If applicable) 2014081025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY			DATE 08/01/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019210399
PROJECT TITLE LOS ANGELES REIONAL INTERPERABLE COMMUNICATIONS SYSTEMS (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME SUSY ORELLANA-CURTIS			PHONE NUMBER (323)881-8292
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE, #100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754

**PROJECT APPLICANT** (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_
- \$ 75.00

SIGNATURE X 	TITLE CC
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Governor's Office of Planning & Research

AUG 02 2019

STATE CLEARINGHOUSE

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



Thursday, August 01, 2019 11:23 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2019210399	1	\$75.00
NoE - County Posting Fee 2019210400	1	\$75.00
NoE - County Posting Fee 2019210401	1	\$75.00
NoE - County Posting Fee 2019210402	1	\$75.00
NoE - County Posting Fee 2019210403	1	\$75.00
NoE - County Posting Fee 2019210404	1	\$75.00
NoE - County Posting Fee 2019210405	1	\$75.00
Notice - Certified Copy 2019210405	1	\$2.00
NoE - County Posting Fee 2019210406	1	\$75.00
<b>Total</b>		<b>\$602.00</b>

Total Documents: 8

Customer payment(s):

Credit Card \$602.00