

**Notice of Determination**

**Appendix D**

**To:**  
 Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Highway  
Norwalk, CA 90650

**From:**  
 Public Agency: LA-RICS Joint Powers Authority  
 Address: 2525 Corporate Place, #100  
Monterey Park, CA 91754  
 Contact: Susy Orellana-Curtis  
 Phone: 323-881-8292

Lead Agency (if different from above):  
 Address: OCT 03 2019  
 Contact: LOS ANGELES, COUNTY CLERK  
 Phone: \_\_\_\_\_

**ORIGINAL FILED**

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081025

Project Title: Los Angeles Regional Interoperable Communications System (LA-RICS) Land Mobile Radio (LMR) Project

Project Applicant: LA-RICS Joint Powers Authority (JPA)

Project Location: The three sites are shown on attachment 1 and are located within Los Angeles County.

**Project Description:**

Site Access Agreements at sites BJM, TWR, and WTR (listed on Attachment 1) allows for implementation of the LMR System which at each of these sites consists of installation of antennas on new lattice towers and supporting radio equipment in a new shelter. The environmental impacts of project implementation at these sites were evaluated in an Environmental Impact Report (EIR) certified by the LA-RICS JPA Board on March 29, 2016. There have been no changes to the project or to the circumstances under which the project is undertaken since that approval that would require new analysis or mitigation under CEQA.

This is to advise that the Lead Agency, LA-RICS JPA, approved the above-described project on 10/3/2019 and has made the following determinations regarding the above described project.

1. The LA-RICS Authority Board previously certified an Environmental Impact Report (EIR) on March 29, 2016 which analyzed all impacts related to the above-described project.
2. Mitigation measures were made a condition of the project.
3. A mitigation reporting or monitoring plan was previously adopted for this project.
4. A statement of Overriding Considerations and Findings were previously adopted for this project.
5. Following the LA-RICS Authority Board's certification of the EIR, a Notice of Determination was filed on March 29, 2016 with the LA and San Bernardino county clerks for the sites in the Final EIR pursuant to Section 21152(a) of the California Resources Code and Section 15094 of the State CEQA Guidelines.
6. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: LA-RICS Headquarters, 2525 Corporate Place, Suite 100, Monterey Park, California 91754.

Signature (Public Agency): Susy Orellana-Curtis Title: Administrative Chief

Date: OCT 03 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

**OCT 07 2019**  
 Revised 2011  
**STATE CLEARINGHOUSE**

**Attachment 1**

<b>Site ID</b>	<b>Facility Name</b>	<b>Organization</b>	<b>Address Line</b>	<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Parcel/Easement Owner</b>
BJM	Black Jack Peak	L.A. County	Near Airport Rd.	Santa Catalina Island	CA	90704	Santa Catalina Island Conservancy
TWR	Tower Peak	L.A. County	Banning House Rd.	Santa Catalina Island	CA	90704	Santa Catalina Island Conservancy
WTR	Whitaker Ridge	U.S. Forest Service	Whitaker Fire Road	Unincorporated	CA	91384	U.S. Government

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201603291240017
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY		DATE 03/29/2016	
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2016076383	
PROJECT TITLE LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME NANCY YANG LA-RICS JOINT POWERS AUTHORITY			PHONE NUMBER
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE 100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	3,145.00
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SIGNATURE X 	TITLE
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Governor's Office of Planning & Research

OCT 07 2013

STATE CLEARINGHOUSE

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201908010490010
STATE CLEARING HOUSE # (If applicable) 2014081025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY			DATE 08/01/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019210399
PROJECT TITLE LOS ANGELES REGIONAL INTERPERABLE COMMUNICATIONS SYSTEMS (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME SUSY ORELLANA-CURTIS			PHONE NUMBER (323)881-8292
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE, #100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 75.00

SIGNATURE X 	TITLE LC
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