

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1992011057

Project Title: Kaiser Permanente Medical Center Project
Lead Agency: City of San Marcos **Contact Person:** Norman Pedersen
Mailing Address: 1 Civic Center Drive **Phone:** (760) 744-1050 ext. 3236
City: San Marcos **Zip:** 92069 **County:** San Diego

Project Location: County: San Diego City/Nearest Community: San Marcos
 Cross Streets: 400 Craven Road/Craven Road and Rush Drive Zip Code: 92069
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 07 ' 42.42" N / 117 ° 10 ' 12.31" W Total Acres: 35.6
 Assessor's Parcel No.: 221-091-24-00 and 221-091-25-00 Section: N/A Twp.: N/A Range: N/A Base: N/A
 Within 2 Miles: State Hwy #: State Route 78 Waterways: Discovery Lake
 Airports: _____ Railways: _____ Schools: Cal State San Marcos

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) 92011057
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA FONSI
 Other: Joint Document Final Document

Government Office of Planning & Research

APR 24 2020

Local Action Type:

General Plan Update Specific Plan Rezoning Taxation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Medical Center/Hospital Complex 454,500 sf/20 acres

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Heart of the City Specific Plan Area - Hospital Complex (SPA-HC)

Project Description: (please use a separate page if necessary)

The applicant requests a Site Development Plan (SDP19-0005) for the construction of a 428,500 square-foot, 7-story, 206-bed hospital, including a 26,000 square-foot central utility plant in the Heart of the City Specific Plan Area- Hospital Complex (SPA-HC) Zone. The hospital is proposed to be located directly north of the existing medical office buildings on site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2020 Ending Date June 8, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: <u>Kaiser Permanente</u>
Address: <u>605 3rd Street</u>	Address: <u>393 E. Walnut Street, 4th Floor</u>
City/State/Zip: <u>Encinitas, California 92024</u>	City/State/Zip: <u>Pasadena, California 91188</u>
Contact: <u>Shawn Shamlou</u>	Phone: <u>(626) 405-6333</u>
Phone: <u>(760) 479-4228</u>	

Signature of Lead Agency Representative:  Date: April 16, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.