

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20210317-10003629-0 1/1

Ventura County Clerk and Recorder
MARK A. LUNN
03/17/2021 08:12:01 AM
1784795 \$50.00 QU

RECEIPT NUMBER: — —
STATE CLEARINGHOUSE NUMBER (If applicable) 2018011026

LEAD AGENCY Ventura Regional Sanitation District	LEAD AGENCY EMAIL christheisen@vrzd.com	DATE 03-17-21
COUNTY/STATE AGENCY OF FILING Ventura County		DOCUMENT NUMBER
PROJECT TITLE Toland Road Landfill Modified CUP (PL17-0121)		
PROJECT APPLICANT NAME Ventura Regional Sanitation District	PROJECT APPLICANT EMAIL christheisen@vrzd.com	PHONE NUMBER (805) 658-4644
PROJECT APPLICANT ADDRESS 1001 Partridge Drive, Suite 150	CITY Ventura	STATE CA
		ZIP CODE 93003
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input checked="" type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ _____
- Certified Regulatory Program document (CRP) \$1,171.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mindy Fogg, Planning Manager, Ventura County
Date 03-17-2021	Telephone Number 805-654-5192

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment: , Total Received: \$ 50⁰⁰

Deputy County Clerk


Posted: **MAR 17 2021** through _____

NOTICE OF DETERMINATION

TO: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814

FILED
DATE: MAR 17 2021
MARK A. LUNN
Ventura County Clerk and Recorder
By:  , Deputy

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Toland Road Landfill Conditional Use Permit No. PL17-0121 (Modification of CUP 3141)

STATE CLEARINGHOUSE NO.: 2018011026

CONTACT PERSON: Mindy Fogg, Planning Manager

TELEPHONE NO.: 805-6545192

POSTED
MAR 17 2021
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

PROJECT LOCATION: 3500 Toland Road, Santa Paula, CA 93060 in the unincorporated area of Ventura County. The Tax Assessor's parcel numbers that constitute the project site are 041-0-140-090, 041-0-140-100 and 041-0-140-235

PROJECT DESCRIPTION: The project is a modified CUP to authorize operational changes at the existing Toland Road Landfill (TRL). In particular, CUP No. 3141-3 is modified to:

- Eliminate the existing disposal limit of 1,500 tons per day (TPD) (Condition 3.j) of MSW and instead limit waste deliveries to a maximum of 152 heavy truckloads per day as evaluated in the certified 1996 Final Environmental Impact Report (FEIR).
- Allow the TRL to be filled to an elevation of 1,435 feet above mean sea level as authorized by the current CUP (Condition 5.a.2.a) by eliminating the mandated 2027 landfill closure date (Condition 5.a.2.b) and the 15-million ton lifetime cap on MSW disposal (Condition 5.a.2.c); and
- Modify the conditions of approval to reflect the 2015 decommissioning of the onsite biosolids facility.

This is to advise that on March 16, 2021, County of Ventura, as Responsible Agency, approved the above-described project and has made the following determination regarding the project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was prepared and certified for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was adopted.
5. Findings were made pursuant to Section 15091 of the CEQA Guidelines.
6. A Statement of Overriding Considerations was adopted for this project.

The lead agency for the Supplemental EIR is the Ventura Regional Sanitation District. The Supplemental EIR and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: March 16, 2021

Prepared by: Mindy Fogg

Approved by:



Mindy Fogg, Manager
Commercial and Industrial Permits

VENTURA COUNTY CLERK AND RECORDER
 Hall of Administration, Main Plaza
 800 South Victoria Avenue
 Ventura, CA 93009
 805-654-2295 <http://recorder.countyofventura.org>

RECEIVED

NOV 12 2020

VENTURA REGIONAL
 SANITATION DISTRICT

MARK A. LUNN
 CLERK AND RECORDER

Receipt for Services

Cashier	QUELLR	Batch #	1709651
Customer	VENTURA REGIONAL SANITATION DISTRICT	Date:	11/06/2020
		Time:	03:04:39PM
Remarks	TOLAND OPTIMIZATION PLAN		

Doc. Type	Instrument No	GF Number	Rec Fees	PCOR	Survey Fees	Taxes	Total
CEIR	20201106-10015278-0		3,393.25	0.00	0.00	0.00	3,393.25
					Total Fee:		3,393.25
CHECK	6883						3,393.25
			Payment Total:				3,393.25

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

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20201106-10015278-0 1/1

Ventura County Clerk and Recorder
 MARK A. LUNN
 11/06/2020 03:04:39 PM
 1709651 \$3393.25 QU

RECEIPT NUMBER: — —
STATE CLEARINGHOUSE NUMBER (If applicable) 2018011026

LEAD AGENCY Ventura Regional Sanitation District	LEAD AGENCY EMAIL christheisen@vrzd.com	DATE 11-5-2020
COUNTY/STATE AGENCY OF FILING Ventura CA	DOCUMENT NUMBER	
PROJECT TITLE Toland Optimization Plan		
PROJECT APPLICANT NAME Ventura Regional Sanitation District	PROJECT APPLICANT EMAIL christheisen@vrzd.com	PHONE NUMBER 805 658-4644
PROJECT APPLICANT ADDRESS 1001 Partridge Drive, Suite 150	CITY Ventura	STATE CA
		ZIP CODE 93003
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input checked="" type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ 3343.25
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____
- Certified Regulatory Program document (CRP) \$1,136.50 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
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 Other
 TOTAL RECEIVED \$ 3393.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Chris Theisen, General Manager
Date 05-Nov-2020	Telephone Number 805-658-4644

DO NOT WRITE BELOW THIS LINE
 The following will be completed by the County Clerk's Office

Signature of person receiving payment: , Total Received: \$ 3393.25
 Deputy County Clerk

Posted: NOV 06 2020 through _____