

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018041010

Project Title: University of California (UC) Merced 2020 Long Range Development Plan (LRDP) Project

Lead Agency: University of California

Contact Person: Phillip Woods

Mailing Address: 5200 North Lake Road

Phone: (209) 349-2561

City: Merced

Zip: 95343

County: Merced

Project Location: County: Merced

City/Nearest Community: Merced

Cross Streets: Lake Road and Bellevue Road

Zip Code: 95343

Longitude/Latitude (degrees, minutes and seconds): 37 ° 21 ' 50.34 " N / 120 ° 25 ' 32.32 " W **Total Acres:** 1,026

Assessor's Parcel No.: multiple

Section: 26,27,34,35 **Twp.:** 6S and 7S **Range:** 14E **Base:**

Within 2 Miles: State Hwy #: NA

Waterways: Lake Yosemite

Airports: Hunt Farm Airfield (Private)

Railways: NA

Schools: UC Merced

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) 2008041009

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: UC Regents LRDP approval

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: UC Merced 2020 Long Range Development Plan

Recreational:

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Tribal Resources, Energy, GHG, Utilities

Present Land Use/Zoning/General Plan Designation:

UC Merced Specific Urban Development Plan (SUDP)

Project Description: (please use a separate page if necessary)

Each campus in the UC system is required to periodically examine its academic goals, and to support those goals, formulate a land use plan in a Long Range Development Plan (LRDP). An LRDP is defined by statute (Public Resources Code [PRC] 21080.09) as a "physical development and land use plan to meet the academic and institutional objectives for a particular campus or medical center of public higher education." The Regents approved the 2009 LRDP for the UC Merced campus as a guide for physical development to accommodate enrollment growth projected through 2030. The University has determined that an updated LRDP must be prepared to better reflect the revised campus site and changed conditions in the area. A Draft Subsequent Environmental Impact Report (SEIR) has been prepared to evaluate the potentially significant environmental effects of the proposed UC Merced 2020 LRDP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 19, 2019 Ending Date November 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Barati Consulting, LLC</u>	Applicant: <u>University of California - Phillip Woods</u>
Address: <u>35688 Barnard Drive</u>	Address: <u>5200 North Lake Road</u>
City/State/Zip: <u>Fremont, CA 94536</u>	City/State/Zip: <u>Merced, CA 95343</u>
Contact: <u>Shabnam Barati</u>	Phone: <u>(209) 349-2561</u>
Phone: <u>(510) 846-7573</u>	

Signature of Lead Agency Representative: Phillip Woods Date: 9/17/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.
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