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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** September 11, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2015042016  
**Albion River Bridge Project**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **October 9, 2024**, to accommodate the review process. Please see the attachment **\_Project Public Notice Update** for more information. All other project information remains the same.

**Please contact the Lead Agency for further information if you no longer have the project.**

**DEPARTMENT OF TRANSPORTATION**  
NORTH REGION ENVIRONMENTAL  
1656 UNION STREET  
EUREKA, CA 95501  
(707) 815-6995  
[www.dot.ca.gov](http://www.dot.ca.gov)  
TTY 711



Making Conservation  
a California Way of Life.

September 10, 2024

State Clearinghouse  
Christine Asiata Rodriguez  
1400 Tenth Street  
Sacramento, CA 95815

**SUBJECT: REQUEST FOR REVIEW PERIOD EXTENTION FOR SCH #2015042016,  
THE ALBION RIVER BRIDGE PROJECT**

Dear Christine Asiata Rodriguez:

The California Department of Transportation (Caltrans), as assigned by the Federal Highway Administration (FHWA), prepared a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) and Draft Section 4(f) Evaluation for the Albion River Bridge Project; Caltrans is the lead agency under the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA). The draft environmental document was posted to the State Clearinghouse, SCH #2015042016, on July 8, 2024, with the end of the review period set to be September 9, 2024.

However, Caltrans is requesting that the State Clearinghouse update the end of the review period, extending it to October 9, 2024. An updated Notice of Availability (NOA) is attached.

If you have questions or need additional information, please contact me at [kellie.eldridge@dot.ca.gov](mailto:kellie.eldridge@dot.ca.gov) or (707) 815-6995.

Sincerely,

*Kellie Eldridge*

Kellie Eldridge  
Environmental Scientist (Coordinator)

Attachment: Updated Notice of Availability for the Albion River Bridge Project

*"Provide a safe and reliable transportation network that serves all people and respects the environment"*

California Department of Transportation — North Region Environmental

**District 1**  
1656 Union Street, Eureka, CA 95501

**District 2**  
1657 Riverside Drive, Redding, CA 96001 (DO)  
1031 Butte Street, Redding, CA 96001 (W. Venture)

**District 3**  
703 B Street, Marysville, CA 95901