

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039044

Project Title: JVR Energy Park

Lead Agency: County of San Diego (Attn: Planning and Development Services)

Contact Person: Nicholas Koutoufidis

Mailing Address: 5510 Overland Avenue, Suite 310

Phone: (858) 495-5329

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego

City/Nearest Community: Jacumba Hot Springs

Cross Streets: Carrizo Gorge and Old Highway 80

Zip Code: 91934

Lat. / Long.: N 32 37/W 116 7

Total Acres: 1,345 acres

Assessor's Parcel No.: 614-100-20 & -21; 614-110-04; 660-020-05 Section: 32 Twp.: 18S Range: 8E Base: _____

660-020-06; 660-150-04, -07, -08, -10, -14, -17 & -18; 660-170-09; 661-010-02, -15, -26, -27, & -30; 661-060-12 & -22; 660-140-06 & -08; 660-150-16 & -21

Within 2 Miles: State Hwy #: Interstate 8/Old Highway 80

Waterways: Carrizo Wash

Airports: Jacumba

Railways: San Diego & Arizona Eastern Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit (Major) Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: _____ Sq.ft. _____ Acres _____ Employees Mining: _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar MW 90
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Floodplain/Flooding Recreation/Parks Vegetation
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Water Quality
 Air Quality Geologic/Seismic Septic Systems Water Supply/Groundwater
 Archeological/Historical Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Transportation Tribal Cultural Res.
 Fiscal Cumulative Effects Energy Wildfire
 Other _____

Present Land Use/Zoning/General Plan Designation:

Regional Categories: Village, Rural

Land Use Designation: Specific Plan, Public Agency Lands, Rural Commercial, Village Residential, Rural Lands Th

Zoning: Specific Plan, Open Space, General Rural, Rural Residential

Project Description: The Project involves the construction and operation of a 90 megawatt (MW) solar energy facility and a 20-MW energy storage system. The Project components include approximately 300,000 photovoltaic modules on single axis trackers, 20 MW of battery storage, underground electrical collection system, collector substation, switchyard overhead gen-tie line, and access roads. The development footprint would be approximately 643 acres. The total Project site is 1,356 acres.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input checked="" type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 8, 2021 Ending Date February 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>JVR Energy Park LLC</u>
Address: <u>605 Third Street, Encinitas, CA 92024</u>	Address: <u>17901 Von Karman Avenue, Suite 1050</u>
City/State/Zip: <u>Encinitas</u>	City/State/Zip: <u>Irvine, CA 92614</u>
Contact: <u>Candice Magnus</u>	Phone: <u>(949) 398-3915</u>
Phone: <u>(760) 942-5147</u>	

Signature of Lead Agency Representative:  Date: 01/06/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.