



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: February 4, 2021
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # **2018081093**
Alpine Community Plan Update

The Lead Agency has *extended* the review period for the above referenced project to **March 5, 2021** to accommodate the review process. All other project information remains the same.