

Filed Doc #: 39-05282019-174  
05/28/2019 02:39:46 PM

Steve J. Bestolarides  
San Joaquin County Clerk

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: San Joaquin  
Address: 44 N. San Joaquin St., 2nd Floor, Ste. 260  
Stockton, CA 95202

**From:**

Public Agency: City of Stockton  
Address: 345 N. El Dorado St.  
Stockton, CA 95202  
Contact: Kevin Colin, Planning Manager  
Phone: (209) 937-8446

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): ~~2018112030~~ 2018082046

Project Title: Carmax Ato Superstore

Project Applicant: Carmax Auto Superstores, Inc.

Project Location (include county): Southwest intersection of E. Hammer Ln/Maranatha Dr (APN 130-030-12)

**Project Description:**

Development of automobile sales and service facility on an approximately 7.3-acre site at the southwest corner of Maranatha Drive and Hammer Lane, in the unincorporated area of San Joaquin County adjacent to the City of Stockton. The project includes an outdoor vehicle sales display area, a vehicle staging and service area, including a car wash, a sales structure, a structure for presentation of cars to their new owners, and parking areas for customers and employees

This is to advise that the City of Stockton has approved the above  
( Lead Agency or  Responsible Agency)

described project on May 21, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Stockton, Permit Center, 345 N. El Dorado St., Stockton, CA 95202

Signature (Public Agency):  Title: Planning Manager

Date: May 28, 2019 Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code

MAY 28 2019

Revised 2011

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 39-05282019-174
STATE CLEARINGHOUSE NUMBER (If applicable) 2018112038

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF STOCKTON	LEAD AGENCY EMAIL	DATE 05/28/2019
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-05282019-174	

PROJECT TITLE

CARMAX ATO SUPERSTORE

PROJECT APPLICANT NAME CITY OF STOCKTON	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 937-8446
PROJECT APPLICANT ADDRESS 425 NORTH EL DORADO ST	CITY STOCKTON	STATE CA
		ZIP CODE 95202

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,271.00 | \$ | \$3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,321.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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Governor's Office of Planning & Research

MAY 28 2019

STATE CLEARINGHOUSE



San Joaquin County Recorders  
Steve J. Bestolarides  
44 N San Joaquin Street, Room 280  
Stockton, Ca 95202  
Receipt: 1094083-C1

Product Name	Extended
FISH CLERK CLERK FISH AND GAME FILINGS	\$3,321.00
# Pages	21
Document #	39-05282019-174
Environmental Impact Report (C)	\$3,271.00
Clerk Filing Fee	\$50.00
<b>Total</b>	<b>\$3,321.00</b>
Tender (Check)	\$3,321.00
Check #	7455508
Paid By	carmax

Thank You!

5/28/19 2:39 PM rosaa

Governor's Office of Planning & Research

MAY 28 2019

STATE CLEARINGHOUSE