



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**      **Start Over**      **Finalize & Email**

RECEIPT NUMBER:  
 36 — 09242019 — 667  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 NA

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County, LUSD</b>	LEAD AGENCY EMAIL	DATE <b>09242019</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Daggett Solar Power Facility 1, LLC**

PROJECT APPLICANT NAME <b>Daggett Solar Power Facility1, LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-5036</b>
PROJECT APPLICANT ADDRESS <b>385 N. Arrowhead Ave, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other *JAP*

TOTAL RECEIVED \$ 3,321.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Vanessa O'Meara, Deputy Clerk</b>
-----------------------	---

Posted On: 9-24-19

Removed On: 11-6-19

Receipt No: 36-09242019-607

**Notice of Determination**

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board  
 County of: San Bernardino  
 Address: 385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**From:**

Public Agency: San Bernardino County, LUSD  
 Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187

Contact: Tom Nieves

Phone: 909-387-5036

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2018041007

Project Title: Daggett Solar Power Facility

Project Applicant: Daggett Solar Power Facility 1, LLC

Project Location (include county): East of the community of Daggett, east, west and north of the Barstow-Daggett Airport along Valley Center Road in unincorporated San Bernardino County

**Project Description:**

Six Conditional Use Permits (P201700679) to construct and operate a 650MW photovoltaic solar power generating facility, including 450MW of battery storage, phased over the 3,500-acre project site; with Major Variances to exceed the height limit and allow transmission structures and lines at a maximum of 159 feet; Tentative Parcel Map 20083 (P201900243) to consolidate the 51 existing parcels into 15 parcels, and Certification of Final Environmental Impact Report SCH No. 2018041007; including CEQA Findings, Statements of Overriding Consideration, and Mitigation Monitoring Reporting Program

This is to advise that the San Bernardino County has approved the  
 Lead Agency or  Responsible Agency  
 above described project on September 19, 2019 and has made the following determinations regarding the  
 above described project. (date)

1. The project [  will  will not ] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [  were  were not ] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [  was  was not ] adopted for this project.
5. A statement of Overriding Considerations [  was  was not ] adopted for this project.
6. Findings [  were  were not ] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval and the Final Environmental Impact Report are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency):  Title: Contract Planner  
 Tom Nieves

Date: September 23, 2019 Date Received for filing at OPR: SEP 30 2019

COUNTY OF SAN BERNARDINO  
 CLERK OF THE BOARD OF SUPERVISORS  
 2019 SEP 24 PM 3:03  
 CALIFORNIA