

Notice of Completion & Environmental Document Transmittal

2018124004

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2018124004

Project Title: Twenty-Nine Palms Band of Mission Indians Gas Station/Convenience Store

Lead Agency: Bureau of Indian Affairs Contact Person: Chad Broussard
Mailing Address: 2800 Cottage Way #W2820 Phone: 916-978-6165
City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: San Bernardino City/Nearest Community: Twentynine Palms
Cross Streets: Highway 62 and Utah Trail Zip Code: 92277
Longitude/Latitude (degrees, minutes and seconds): 34 08 08.82 N / 116 02 14.19 W Total Acres: 2
Assessor's Parcel No.: 0617-201-03, 0617-201-04, 0617-20 Section: 33 Twp.: 1 Range: 9 Base: San Berna
Within 2 Miles: State Hwy #: Highway 62 Waterways: N/A
Airports: N/A Railways: N/A Schools: See Attachment

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI [ ] Other: Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Use (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. Acres 1.46 Employees 20
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[X] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential - 4 dwelling units per acre (RS-4); Tourist Commercial (CT)

Project Description: (please use a separate page if necessary)

The proposed project consists of two main components: (1) placing seven parcels comprised of approximately 2 acres (Assessor's Parcel Number (APN) 0617-201-03 through 0617-201-09) into Federal trust; and (2) construction and operation of a gas station and convenience store on five of the seven APN Parcels (four parcels along Highway 62 and one along Utah Trail), as shown in Figure 4. The five APN Parcels to be developed under Alternative A are 0617-201-05, 0617-201-06, 0617-201-07, 0617-201-08, and 0617-201-09, and comprise approximately 1.46 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction   |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #7  |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                      |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                            |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                |   |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Sara Drake - Office of Attorney General, California</u>   |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: <u>Patty Brandt - Office of Attorney General, California</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>The Altum Group</u>	Applicant: <u>Twenty-Nine Palms Band of Mission Indians</u>
Address: <u>73-710 Fred Waring Drive Suite 219</u>	Address: <u>46-200 Harrison Place</u>
City/State/Zip: <u>Palm Desert/CA/92260</u>	City/State/Zip: <u>Coachella/CA/92236</u>
Contact: <u>Taku Shiozaki</u>	Phone: <u>760-398-6767</u>
Phone: <u>760-346-4750</u>	

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 9-23-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.