Notice of Determination			Appendix D
To	Office of Planning and Resear U.S. Mail:	ch Street Address:	From: Public Agency: Westlands Water District Address: 3130 N. Fresno St. Fresno, CA 93703
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Juan Pacheco
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 559-241-6228
	County Clerk County of: Kings Address: Kings County Gov Hanford, CA 93230	ernment	Lead Agency (if different from above):  Kings County Community Development Agency  Address: Kings County Government Center Hanford, CA 93230  Contact: Phone:
	BJECT: Filing of Notice of E sources Code.	Petermination in compli	ance with Section 21108 or 21152 of the Public
Sta	te Clearinghouse Number (if s	submitted to State Clearing	nghouse):2015031076
Pro	ject Title:Conditional Use	Permit No. 21-04 (West	lands Almond Solar Project)
CA	ject Applicant: <u>Robert G. Dow</u> 90010 ject Location (include county)		Almond, LLC, 4700 Wilshire Blvd., Los Angeles,
pho		enerating facility to be co	e Westside Solar Project, a 22 Megawatt (MW) Instructed in two phases on approximately 186 emoore/Kings County area.
This	s is to advise that the <u>Westlan</u> ([	ds Water District ☐ Lead Agency or ■ Re	has approved the above sponsible Agency)
		5, 2022 and has made the (date)	e following determinations regarding the
1. T	he project [ will will not]	have a significant effect	on the environment.
	A Negative Declaration was	prepared for this project	is project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project.
			as not] adopted for this project.  vas not] adopted for this project.
6. Fi	indings [ were were not	] made pursuant to the p	rovisions of CEQA.
Veg	is to certify that the final EIR ative Declaration, is available 30 N. Fresno St. Fresno, CA	to the General Public at:	onses and record of project approval, or the
Sign	ature (Public Agency):	in frem	Title: Deputy General Manager of Resources
Date	2/17/2022	Date Receive	d for filing at OPR: