

DEC 06 2017

TERRY A. HANSEN, Clerk  
BY BRIDGETTE EVANS  
Deputy Clerk

Notice of Determination

To:  Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

County Clerk, County of Yuba  
915 8<sup>th</sup> Street  
Marysville, CA 95901-5273

From: Yuba County  
Community Dev. & Services Agency  
Planning Department  
915 8<sup>th</sup> Street, Suite 123  
Marysville, CA 95901-5273

Contacts: Kevin Perkins  
Telephone: (530) 749-5470

RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

State Clearinghouse Number: 2017102054

Project Title: Tentative Parcel Map EA2017-0011(Hallwood Side Channel and Floodplain Restoration Project)

Applicant: United States Fish & Wildlife Service

Applicant's Address: 850 S. Gould Ave, Lodi, CA 95240

Applicant's Telephone: (209) 334-2968

Project Location (include County): The proposed project is located along a 2.5-mile stretch of the lower Yuba River near the Tiechert Hallwood Plant in the community of Hallwood) in unincorporated Yuba County.

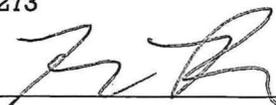
Assessor's Parcel Number(s): 006-150-007; 006-150-011; 006-150-009; 006-150-004; 006-100-075; 006-100-074; 006-160-027; 006-160-043; 006-160-042; 006-160-041; 006-100-034; 006-100-106; 006-100-108; 006-100-107; 018-150-006; 018-150-007

Project Description The applicant is proposing a habitat restoration project in order to increase the spawning success and to enhance juvenile rearing of the Central Valley fall and spring run Chinook Salmon.

This is to advise that the Yuba County Development Review Committee has approved the above described project on December 6, 2017, and has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of project approval.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
5. A Statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8<sup>th</sup> Street, Suite 123, Marysville, CA 95901-5273

By:  Title: Principal Planner

Date: December 6, 2017

Date received for filing at OPR \_\_\_\_\_

2017FG-00028



# 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 12062017 - 28
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 12/06/2017
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2017FG-00028	

PROJECT TITLE  
TENTATIVE PARCEL MAP EA2017-0011 (HALLWOOD SIDE CHANNEL AND FLOODPLAIN RESTORATION)

PROJECT APPLICANT NAME UNITED STATES FISH & WILDLIFE SERVICE	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 334-2968
PROJECT APPLICANT ADDRESS 850 S. GOULD AVE	CITY LODI	STATE CA
		ZIP CODE 95240

PROJECT APPLICANT (Check appropriate box)  *Federal Agency*

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	_____ \$2,216.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input type="checkbox"/> County documentary handling fee		\$	_____
<input type="checkbox"/> Other		\$	_____

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED    \$    \$2,266.25

SIGNATURE <i>X Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE Bridgette Evans Deputy
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