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# Summary Form for Electronic Document Submittal

**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2004111015

Project Title: Shafter/Wasco Composting and Waste Diversion Project Supplemental EIR - KC Public Works (PP20404)

Lead Agency: Kern County Planning and Natural Resources Department

Contact Name: Janice Mayes

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Project Location: Shafter (*City*) Kern (*County*)

Project Description (Proposed actions, location, and/or consequences).

Public Works Shafter/Wasco Composting and Waste Diversion Project is requesting approval of (A) General Plan Amendment and Appendix E Map Amendment from 3.4.1 to 3.7 for 20 acres for a compost facility and from 8.1 to 3.4.1 for 50.21 acres for landfill buffer; (B) Modify existing CUP No. 1, Map 78 to include additional buffer lands and increase permitted facility boundary from 357.48 acres to 407.69 acres to include 50.21 acres of landfill buffer property and designate 20 acres for the compost facility; (C) Revise existing Solid Waste Facility Permit to increase permitted facility boundary to 407.69 acres, increase composting design capacity from zero tons per year to 100,000 tons per year; and increase hours for the receipt of waste and facility operating hours; (D) Apply for Waste Discharge Requirements for Composting Operations to construct and operate a Tier II designed compost facility; (E) Apply for Authority to Construct for construction and operation of a 100,000 tons per year compost facility. See NOC for full details.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Aesthetics (MM 4.1-1); Agriculture and Forestry Resources (MM 4.2-1); Air Quality (MM 4.3-1 through MM 4.3-7); Biological Resources (MM 4.5-1 through MM 4.5-4); Cultural Resources (MM 4.61- through MM 4.6-3); ; Geology and Soils (MM 4.7-1 through MM 4.7-3, MM 4.9-1 through MM 4.9-3); Hazards and Hazardous Materials (MM 4.8-1 through MM 4.8-5); Hydrology and Water Quality (MM 4.8-2, and MM 4.9-1 through MM 4.9-3); Mineral Resources (MM 4.11-1 and MM 4-11-2); Noise (MM 4.13-1 through MM 4.13-3); Public Services (MM 4.14-1 through MM 4.14-5); Tribal Cultural Resources (MM 4.6-1 and MM 4.6-2); Utilities and Service Systems (MM 4.13-1); Energy (MM 4.3-1).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Air Quality | COVID-19 |

Provide a list of the responsible or trustee agencies for the project.

Air Resources Board | Highway Patrol, California | Caltrans, District 6 | Conservation, Department of | Fish and Game Region #Fresno I Food and Agriculture, Department of | Regional Water Quality Control Board, - Central Valley I Native American Heritage Commission | Public Utilities Commission | Resources Recycling and Recovery, Dept of | Toxic Substance Control, Department of | Water Resources Department of | CA Department of Public Health.