

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004111015

Project Title: Shafter/Wasco Composting and Waste Diversion Project

Lead Agency: Kern County Planning Department

Contact Person: Janice Mayes

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8793

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern

City/Nearest Community: Shafter/Wasco

Cross Streets: Lerdo Hwy/Schofield Avenue

Zip Code: 93263

Lat. / Long.: 35° 30' 38" N / -119° 24' 39" W

Total Acres: 407.69

Assessor's Parcel No.: 088-100-08, 38, 40

Section: 8

Twp.: 28S

Range: 24E

Base: MDB&M

Within 2 Miles: State Hwy #: N/A

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

- CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

- Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) 2004111015
Other _____

- NEPA: NOI
 EA
 Draft EIS
 FONSI

- Other: Joint Document
 Final Document
 Other _____

Local Action Type:

- General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

- Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

- Rezone
 Prezone
 Use Permit Modification
 Land Division (Subdivision, etc.)

- Annexation
 Redevelopment
 Coastal Permit
 Other Permit Renewal

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

- Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type Solid Waste/Composting MGD _____
 Hazardous Waste: Type _____
 Other: Waste Diversion

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildfire/Tribal/Energy |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Other _____ | | | |

Present Land Use/Zoning/General Plan Designation: GP: 3.4 (Solid Waste Disposal Facility); 3.4-1 Solid Waste Disposal Facility Buffer); 8.1 (Intensive Agriculture); Zoning: A (Exclusive Agriculture)

Project Description: (please use a separate page if necessary)

(A) General Plan Amendment and Appendix E Map Amendment from 3.4.1 to 3.7 for 20 acres for a compost facility and from 8.1 to 3.4.1 for 50.21 acres for landfill buffer; (B) Modify existing CUP No. 1, Map 78 to include additional buffer lands and increase permitted facility boundary from 357.48 acres to 407.69 acres to include 50.21 acres of landfill buffer property and designate 20 acres for the compost facility; (C) Revise existing Solid Waste Facility Permit to increase permitted facility boundary to 407.69 acres, increase composting design capacity from zero tons per year to 100,000 tons per year; and increase hours for the receipt of waste and facility operating hours; (D) Apply for Waste Discharge Requirements for Composting Operations to construct and operate a Tier II designed compost facility; (E) Apply for Authority to Construct for construction and operation of a 100,000 tons per year compost facility.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

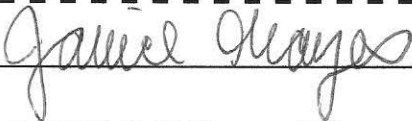
- | | |
|---|---|
| <input checked="" type="checkbox"/> S Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> S California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S Regional WQCB # <u>Central Valley</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> S Resources Recycling and Recovery, Dept of |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> S Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> S Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> S Other <u>CA Dept of Public Health</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> S Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 17, 2021 Ending Date April 5, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kern County Planning & Natural Resources Department</u>	Applicant: <u>Kern County Public Works Department, Dave Lee</u>
Address: <u>2700 "M" Street, Suite 100</u>	Address: <u>2700 "M" Street, Suite 450</u>
City/State/Zip: <u>Bakersfield CA 93301</u>	City/State/Zip: <u>Bakersfield, CA 93301</u>
Contact: <u>Janice Mayes</u>	Phone: <u>661-862-8765</u>
Phone: <u>661 862-8793</u>	

Signature of Lead Agency Representative:  Date: 02/17/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.