

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[ ] County Clerk
County of:
Address:

From:
Public Agency: Central Valley Regional Water Quality Control Board
Address: 11020 Sun Center Drive, Rancho Cordova, 95670

Contact: Natasha Vidic
Phone: 916 464 4614

Lead Agency (if different from above):
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH #2019039008

Project Title: Reed Mine and Upper Davis Creek Remedation Project

Project Applicant: Homestake Company of California

Project Location (include county): County Road 40 (Rayhouse Road) and Knoxville Road, Yolo County

Project Description:

Attached.

This is to advise that the Central Valley Regional Water Quality Control Board has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on 2 August 2019 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not] adopted for this project.
6. Findings [ ] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.waterboards.ca.gov/centralvalley/board\_decisions/adopted\_orders/#Resolution

Signature (Public Agency): Robert D. Budz Title: Assistant Executive Officer

Date: 7 August 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

AUG 08 2019 Revised 2011 STATE CLEARINGHOUSE

## PROJECT DESCRIPTION

The goal of the Project is to clean up and abate the Reed Mine mercury mining wastes to minimize further erosion and impact to surface waters along the Upper Davis Creek and its tributaries and to comply with the Cleanup and Abatement Order R5-2017-0710 (Order). The Project would meet these goals by removing mine waste (waste rock and tailings) located close to the surface water channels along the Upper Davis Creek and its tributaries. Additionally, the Project will protect human health and the environment by removing process residuals that contain elevated levels of mercury.

Governor's Office of Planning & Research

AUG 08 2019

STATE CLEARINGHOUSE



**Central Valley Regional Water Quality Control Board**

20 May 2019

**CERTIFIED MAIL**  
**91 7199 9991 7036 7028 3666**

Vaughn Frei  
Homestake Mining Company  
26775 Morgan Valley Road  
Lower Lake, CA 95457

**NOTICE**

TENTATIVE RESOLUTION R5-2019-XXXX  
TO  
APPROVE THE FINAL INITIAL STUDY AND  
MITIGATION MONITORING AND REPORTING PLAN AND  
ADOPT THE MITIGATED NEGATIVE DECLARATION  
FOR  
THE REED MINE AND UPPER DAVIS CREEK REMEDIATION PROJECT  
YOLO COUNTY

Enclosed for your review is a copy of the tentative Resolution and the Notice of Public Hearing (NOPH) for the Reed Mine and Upper Davis Creek Remediation Project. The enclosed NOPH describes the date, time, and place that the Central Valley Regional Water Quality Control Board (Central Valley Water Board) is scheduled to have a hearing to consider the adoption of the tentative Resolution.

Electronic copies of the proposed tentative Resolution and documents referenced therein and the Notice of Public Hearing are available for viewing and downloading on our website at:

[www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders](http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders)

Persons wishing to comment on this matter must submit their testimony, evidence, and/or comments in writing to the attention of Natasha Vidic at the Central Valley Water Board no later than 5:00 p.m. on **20 June 2019**. Written materials received after 5 p.m. on **20 June 2019** will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

KARL E. LONGLEY ScD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

11020 Sun Center Drive #200, Rancho Cordova, CA 95670 | [www.waterboards.ca.gov/centralvalley](http://www.waterboards.ca.gov/centralvalley)

If you do not have access to the Internet or otherwise require paper copies of these documents, please contact Natasha Vidic at (916) 464-4614 or by email at [Natasha.Vidic@Waterboards.ca.gov](mailto:Natasha.Vidic@Waterboards.ca.gov).

BRAD SHELTON, P.G.  
Senior Engineering Geologist  
Title 27 Permitting and Mining Unit

Enclosures:

1. Notice of Public Hearing
2. Tentative Resolution

cc (e-mail only):

Yolo County Planning Division, Woodland  
Nadia Burleson, Burleson Consulting, Folsom



State of California - Department of Fish and Wildlife

**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#11237

Print	StartOver	Finalize&Email
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RECEIPT NUMBER: 59 — 08/08/201 — 98
STATE CLEARINGHOUSE NUMBER (If applicable) 2019039008

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY California Valley Regional Water Board Quality Control Board	LEAD AGENCY EMAIL	DATE 08/08/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
**Reed Mine and Upper Davis Creek Remediation Project**

PROJECT APPLICANT NAME Natasha Vidic	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 464-4614
PROJECT APPLICANT ADDRESS 11020 Sun Center Drive	CITY Rancho Cordova	STATE CA
		ZIP CODE 95670

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED** \$ 2,354.75

SIGNATURE <b>x Justin Le</b> Digitally signed by Justin Le Date: 2019.08.08 14:24:47 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE
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State of California - Department of Fish and Wildlife

## 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

### NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

### COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

### COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

#### Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. (*Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.*)
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD (*no environmental filing fee is due*).

#### Filing Notice of Exemption (NOE) (*Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333)*)

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE (*no environmental filing fee is due*).

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

#### The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

### DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

### RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

#### Mail to:

California Department of Fish and Wildlife  
Accounting Services Branch  
P.O. Box 944209  
Sacramento, California 94244-2090



State of California - Department of Fish and Wildlife  
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