



\* \$ R 0 0 1 1 0 0 0 8 8 5 \$ \*

201985000755 11:30 am 07/25/19

380 229 Z03

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Notice of Determination

To:

Office of Planning and Research

U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Orange
Address: 12 Civic Center Plaza, Room 101
Santa Ana, CA 92701

From:

Public Agency: City of Irvine
Address: One Civic Center Plaza, P.O. Box 19575
Irvine, CA 92606

Contact: Melissa Dugan

Phone: (949) 724-7384

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018111021

Project Title: University Drive Widening Improvements - Ridgeline Drive to I-405 Project

Project Applicant: City of Irvine

Project Location (include county): University Dr from Ridgeline Dr to I-405 (Irvine, CA; County of Orange)

Project Description:

The City proposes to widen University Dr from 2 to 3 through lanes in the eastbound direction from approximately 650 feet east of the intersection of Ridgeline Dr/University Dr to the southbound I-405 on-ramp. The project will join the existing 3 through lanes at the easterly limits and will join the planned improvements at the westerly limits from the Ridgeline Intersection Improvement Project. The proposed project includes restriping from the Ridgeline Dr/University Dr intersection to the southbound I-405 on-ramp. The proposed configuration of University Dr would also include an on-street Class II bike lane in the project area. The project also includes paving, grading, drainage, and landscaping.

This is to advise that the City of Irvine has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on July 23, 2019 and has made the following determinations regarding the above described project.

- 1. The project ( ) will (X) will not have a significant effect on the environment.
2. ( ) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were ( ) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was ( ) was not adopted for this project.
5. A statement of Overriding Considerations ( ) was (X) was not adopted for this project.
6. Findings (X) were ( ) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Irvine, Transportation Department (1 Civic Center Plaza, Irvine, CA 92606)

Signature (Public Agency): [Signature] Title: Supervising Transportation Analyst

Date: 7/23/19 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

FILED

JUL 25 2019

POSTED

Revised JUL 25 2019

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

30-2019-0732



State of California - Department of Fish and Wildlife

# 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a



RECEIPT NUMBER:

30-2019 0732

STATE CLEARINGHOUSE NUMBER (If applicable)

2018111021

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                   |  |
|--|-------------------|--|
| LEAD AGENCY<br><b>CITY OF IRVINE</b>           | LEAD AGENCY EMAIL | DATE<br><b>07/25/2019</b>              |
| COUNTY/STATE AGENCY OF FILING<br><b>Orange</b> |                   | DOCUMENT NUMBER<br><b>201985000755</b> |

PROJECT TITLE  
**UNIVERSITY DRIVE WIDENING IMPROVEMENTS - RIDGELINE DRIVE TO I-405 PROJECT**

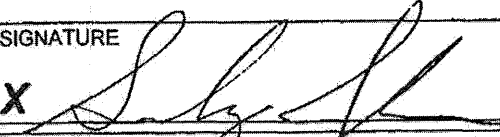
|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>CITY OF IRVINE</b>                            | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(949) 724-7384</b> |
| PROJECT APPLICANT ADDRESS<br><b>ONE CIVIC CENTER PLAZA, P.O. BOX 19575</b> | CITY<br><b>IRVINE</b>   | STATE<br><b>CA</b>                    |
|  |                         | ZIP CODE<br><b>92606</b>              |

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | <u>2,354.75</u>   |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  | \$1,112.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:  
 Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED \$ 2,404.75**

|   |   |
|---|---|
| SIGNATURE<br><b>X</b>  | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>SARAHY JURADO, DEPUTY CLERK</b> |
|---|---|

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

630N Broadway Bldg. 12 Suite  
101  
92701

County

Finalization: 20190000251394  
7/25/19 11:30 am  
380 229

| Item | Title | Count |
|------|-------|-------|
|------|-------|-------|

|                           |     |        |
|---------------------------|-----|--------|
| 1                         | Z03 | 1      |
| EIR: Negative Declaration |     |        |
| Document ID               |     | Amount |

|                        |  |         |
|------------------------|--|---------|
| DOC# 201985000755      |  | 2404.75 |
| Time Recorded 11:30 am |  |         |

|       |  |         |
|-------|--|---------|
| Total |  | 2404.75 |
|-------|--|---------|

| Payment Type | Amount |
|--------------|--------|
|--------------|--------|

|                |         |
|----------------|---------|
| Check tendered | 2404.75 |
| # 141677k      |         |

|            |      |
|------------|------|
| Amount Due | 0.00 |
|------------|------|

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)



Governor's Office of Planning & Research

JUL 26 2019

STATE CLEARINGHOUSE